WNOFRICIAL COPY 3305 · Release Satisfaction of Judgme 4957 · Motion to Vacate Judgment 3011 - Dismissed (Trial) (Rev. 5/3/95) CCG-8A in the circuit court of COOK COUNTY ILLINOIS 97104982 A DAY & NIGHT HEATING & ENCR., INC. plaintiff ٧, KATHY HOWARD RONGERS 94M1-153547 DEPT-01 RECORDING \$23,00 SATISFACTION T#0001 TRAN 8320 02/14/97 10:38:00 RELEASE OF JUDGMENT \$1714 \$ RC #-97-104982 COOK COUNTY, RECORDER (Strike two) A DAY & NIGHT HEATING & UNGINEERING, INC. JUDGMENT CREDITOR, ASSIGNING OF LIVEDRING AND ALIRPRING TATIYE having received full satisfaction and payment, release the Judgment entered against OKATHY HOWARD RODGERS on OCTOBER 26, 1996 for \$ 2080, 23 and costs. Dated 12/20/96 NOTICE If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorded of Deeds in Attorney of Record which judgment has been recorded. ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having Jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. 97104983 IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. Name TALAN AND KTSANES Attorney No. ATTORNEYS AT LAW Attorney for 10 S. RIVERSIDE PLAZA For the protection of the owner, this release shall also be SUITE 1434 filed with the Recorder of Deeds of the Registrar of Titles Address ----- CHICAGO, ILLINOIS 60606 in whose office the lien was filed. City (312) 496-5900 Phone \_\_\_\_ AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY Legal Addendum

LEGAL: LOT 26 IN REED AND MINOR'S SUBDIVISION OF BLOCK 24 AND THE

SOUTH 1/2 OF BLOCK 23 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 3034 W WARREN BLVD

CHICAGO, IL

PIN: 16-12-325-030-0000

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