

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

02/14/97

0033 MCH 14:06  
RECORDING # 25.00  
MAIL 4 0.50  
97104215 #

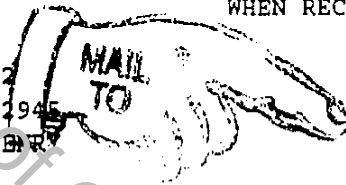
97104215

02/14/97

0033 MCH 14:07

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 2214445091945  
PREPARED BY: CLASTINE MERRY

WHEN RECORDED, RETURN TO:



Mr. Lakomik  
2964 S Loomis  
Chicago IL  
606085614

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED NA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO GERALD LAKOMIAK & JOHANNE R LAKOMIAK, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED NA BEARING THE DATE 02/18/93, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA OF THE RECORDS, ON PAGE NA, AS DOCUMENT NO. 9314987, AND THE ASSIGNMENT OF RENTS IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 17-29-326-053, VOL 517 COMMONLY KNOWN AS:  
2964 SOUTH LOOMIS  
CHICAGO IL 606085614

97104215

Handwritten initials or signature.

Handwritten vertical text: 338576



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Property of Cook County Clerk's Office

1000 1111  
OC-338576

1000 1111

LOT 5 IN FLAHERTY'S SUBDIVISION OF THE 2/5 (EXCEPT THE SOUTH 50 FEET)  
LYING NORTH OF AND ADJOINING THE SOUTH 1/5 OF LOT 4 IN BLOCK 27 IN  
CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

29-

97104215