

# UNOFFICIAL COPY

FMG #: 0008299522  
NAME: JULIO C ROMERO  
P/O DATE: 10/13/1995

97104381

AFTER RECORDING, FORWARD TO:

~~FIRST-AMERICAN-TITLE INSURANCE CO  
7250 N CICERO AVE #104  
LINCOLNWOOD, IL 60646~~  
4739 N. Drake  
Chicago, IL

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 8307 02/13/97 15:13:00  
#1488 # SK \*-97-104381  
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:  
SUSAN C. LARSON  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 13-14-201-009

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JULIO C ROMERO

FIRST AMERICAN TITLE (225736 AMS)  
MANUEL J ROMERO, L LOJA

to FLEET MORTGAGE CORP.

dated April 1st, 1990, and recorded on 04/10/1990 in Mortgage Record  
, page , and or Instrument # 90144815, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 13 IN BLOCK 68 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST  
1/2 OF BLOCK 22 & 27 AND ALSO ALL BLOCKS 23, 24, & 25 IN JACKSON SUBDIVISION  
OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN ALSO OF BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE  
EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4739 N. DRAKE  
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of January, 1997

FLEET MORTGAGE CORP.

97104381



By Peggy Casey  
PEGGY CASEY  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

97104381

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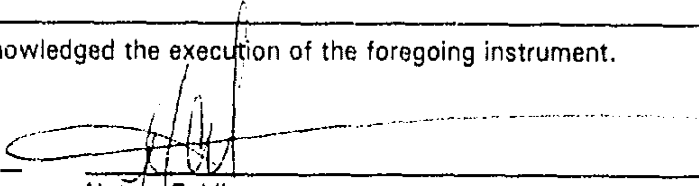
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State of WISCONSIN )  
County of MILWAUKEE )

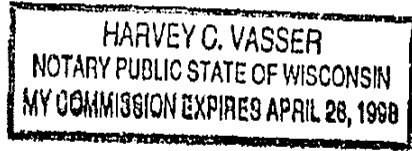
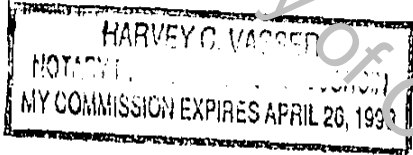
Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January 19 97, personally appeared PEGGY CASEY and \_\_\_\_\_, the ASSISTANT SECRETARY and \_\_\_\_\_ respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:



Notary Public  
HARVEY C VASSER



PROPERTY OF COOK COUNTY CLERK'S OFFICE

97104381