**UNOFFICIAL COPY** 

GEORGE E. COLE®

No. 835 JANUARY 1996 97104393

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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. DEPT-01 RECORDING \$29.50 . T+0001 TRAN 8307 02/13/97 15:16:00 . +1481 + SK \*-97-104393

COOK COUNTY RECORDER

Ahove Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESI	E PRESENTS T	hat First Un	uited Bank,	7626 W. I	incoln Hi	ghway 🗥
				· · · · · · · · · · · · · · · · · · ·	······································	
Frankfort, II. 60423	of the c	ourry of W1	u	and state of 1	llinois fo	r and in
consideration of the payment of	the indebtedness	secured by !	ne mortgage	herein :	after mention	ned, and
the cancellation of all the not	es thereby secured	l, and of th	c sun of	one dollar,	the receipt	whereof
is hereby acknowledged, do es	hereby	REMISE, R	ELEASE CO	NVEY and	QUIT CLA	IM unto
Linda C. Jelinek, divor	ced not since r	emarried, 3	8800 North	Lake Shore	Dr., Uni	t 90
Chicago, IL 60613				3		
heirs, legal representatives and assi	gns, all the right, t	itle, interest, cl	aim or demar	nd whatsorye	İst	<del></del>
<u>they</u> may have acquired in July 96						day of
June , 19 93 , and rec			g	6563894	·	
Illinois, in bookof reco	ords, on page	, as do	ocument No. 9	3528584	, to the	premises
therein described as follows, situate	ed in the County of	f <u>Cook</u>			,	in State
of Illinois, to wit:		TACHED EXHI				ھي . ورسا کار

together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**

ADDRESS OF PROPERTY: MAIL TO: First United Bank Chicago, IL 60613 Linda Jelinek 3800 N. Lake Shore Dr. ئ د RELEASE DEED By Corporation GEORGE E. COLE® Chicago, IL 60613 3800 North Lake Shore Dr. Unit 9D Linda C. Jelinek **LEGAL FORMS** 70 14-7 14-7

Permanent Real Estate Index Number(s): 14-21-103-1038	
Address(es) of premises: 3800 North Lake Shore Dr., Unit 9-D, Chicago, IL	<u> </u>
Witness in hand and seal ed, this 24th day of December	1996 .
With the	(SEAL)
W. Anthony Koop Sr Vice President	(SEAL)
This instrument was prepared by First United Bank, 7626 W. Line in Highway, Frank	fort, IL 60423
(Name and Address) (M. Granat)	
STATE OF	
COUNTY OF Cook	
$O_{\mathcal{F}_{\mathcal{F}}}$	
I, the undersigned	a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp	<del>'()</del>
personally known to me to be the Sr. Vice President of First United Bank	,
Corporation, and Robert J. Kennedy	, personally
know to me to be the Vice President Secretary of said corporation, and personally kn	own to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in p	
acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the	said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of D said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the therein set forth.	irectors of of uses and purposes
Given under my hand and official seal this 24th day of December 19.96.	
OFFICIAL SEAL MARY R. GRANAT NOTARY Public	
MARY R. GRANAT Notary Public NOTARY PUBLIC, STATE OF ILLINOIS	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES BIZE/2000  Commission expires 8-96-000  Commission expires 8-96-000	

SHORE DRI CONDOMINIUM, AS DELINEATED `ON SURVEY (⊫ THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS PARCEL):

PARCEL 1:

LOTS "B" AND "C" IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED ON THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS OF MARCH 5. 1896, IN BOOK 69 OF PLATS, PAGE 41), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 22 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, BEING A

Permanent invex No.: 14-21-103-030-1058

SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY & SUBDIVISION OF LORS 3 TO 21 AND 33 TO 37, WE PINE GROVE, IN THE NORTH WEST FRACTIONAL WAR OF SECTION 21, YOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM DWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1578 AND KNOWN AS TRUST NUMBER 42679, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24647550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCE! (EXCERT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYY. IN COOK COUNTY, ILLINOIS. C/C/T/S OFFICE

EXHIBIT "A" LEGAL DESCRIPTION