

UNOFFICIAL COPY

PREPARED BY
KEVIN COGAN
HOME EXPRESS MORTGAGE CORP.

2615 N. Sheffield Ave.
Chicago, IL 60614-1368
DATE WHEN RECORDED MAIL TO

NAME HOME EXPRESS MORTGAGE CORP.

ADDRESS 2615 N. Sheffield Ave.
CITY &
STATE Chicago, IL 60614 1368
Loan # 5031213851

97105654

OFFICE RECORDING \$23.00
TRAN 4026 02/14/97 11:32:00
PAGE 1 OF 1 * 97-105654
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION, 5100 Forest Avenue, Downers Grove, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 7th, 1997, executed by MICHAEL J. HORNE, A Married Man and JAYNE S. ASPAN, His Wife, Joint Tenants with Rights of Survivorship to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 2615 N. Sheffield Ave., Chicago, IL 60614-1368

and recorded in Liber
State of ILLINOIS

Page(s)

BOOK

County Records.

described hereinafter as follows:

LOT 12 IN BLOCK 24 IN HOLSTEIN IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 14-31-128-016-0000

Date of Execution: 2/12/97

ALSO KNOWN AS 2329 W. CHARLESTON, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-011

97105654

FFW 744555 E 1 2400

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HOME EXPRESS MORTGAGE CORP.

STATE OF Illinois
COUNTY OF COOK

Kevin J. Hogan
By: KEVIN HOGAN
Its: President

On February 12, 1997 before me, the undersigned a Notary Public in and for said County and State, personally appeared KEVIN HOGAN known to me to be the President and Michael Parilla known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation.

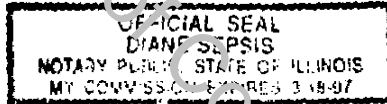
Michael Parilla
By: Michael Parilla
Its: Vice President

Witness:

Witness:

Notary Public *Diane Sepsis*

County
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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