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97105841



RECORDED
INDEXED
JAN 10 1997
CLERK'S OFFICE

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37500
LOUISVILLE, KY 40233-7560
Loan No.: 0000090304440/MWH/WELCH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOUISE M WELCH, AN UNMARRIED WOMAN
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 3721 WEST 64TH STREET
CHICAGO IL 60629
Date Recorded: 08/01/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/01/94 Book:
Loan Amount: 56,000 Page:
Document#: 94-678274
PIN No.: 19231100120000

97105841

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-19231100120000

Dated: JANUARY 7, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: [Signature]

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1/10

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11/27/10

Property of Cook County Clerk's Office

371055-11

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY


COUNTY OF JEFFERSON

} ss

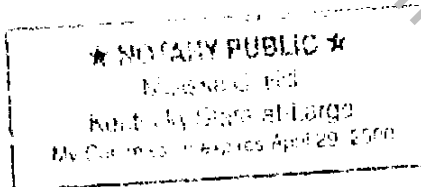
On this JANUARY 7, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 400
LOMBARD, IL 6014

9 4 6 7 8 2 7 4

94678274

94678274



BOX 392

DEPT-01 RECORDING
T00011 TRAN 3213 08/01/94 151511
#1963 + RV # -94-6782
COOK COUNTY RECORDER

PNE Spd

[Space Above This Line For Recording Data]

MORTGAGE

200000
LENDER'S # 08-03-04440

THIS MORTGAGE ("Security Instrument") is given on
LOUISE M. WELCH, AN UNMARRIED WOMAN

JULY 1, 1994 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

94678274

organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of
FIFTY-SIX THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$56,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JULY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in a

COOK County, Illinois

LOT 8 AND THE EAST 5 FEET OF LOT 10 IN BLOCK 8 IN JOHN F. EBERHARTS
SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 23,
TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

PTN 18 23 110 012

which has the address of 3721 WEST 64TH STREET, CHICAGO

Illinois

60628-4742

("Property Address");

(Street, City)

(Zip Code)

Handwritten signature

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