

UNOFFICIAL COPY

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SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

DEPT-01 RECORDING \$23.00
140009 TRAN 7147 02/14/97 10:30:00
34697 + SK *--97--105132
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2140 dated DECEMBER 31, 1982.				BORROWER SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2140 dated DECEMBER 31, 1982.			
ADDRESS 1400 TORRENCE AVENUE CALUMET CITY, IL 60409 TELEPHONE NO.				ADDRESS 1400 TORRENCE AVENUE CALUMET CITY, IL 60409 TELEPHONE NO.			
IDENTIFICATION NO.				IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	VARIAVEL	\$10,000.00	10/15/91	10/15/96		4050211502	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of OCTOBER, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 4006525 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-226-024
Address(es) of Premises: 9030 S. BRANDON CHICAGO, IL 60617

BOX 169

84782

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Witness its hand and seal, this 23rd day of January 1997.

MORTGAGEE: SOUTH CHICAGO BANK

By: Timothy J. Finlon ^{AVP}
TIMOTHY J. FINLON

[Seal]

Its: ASSISTANT VICE PRESIDENT

Attest: Mary Bray
MARY BRAY

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: Madella
South Chgo Bank
400 Touhy Ave
Calumet City IL 60461

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Timothy J. Finlon personally known to me to be the AVP President of South Chicago Bank corporation, and Mary Bray personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary; they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of February 1997.

Commission expires: 9-15-2000 Catherine T. Boyle
Notary Public

SCHEDULE A

OFFICIAL SEAL
CATHERINE T. BOYLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2000

LOT 13 IN BLOCK 56 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL DOCK COMPANY OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) AND PARTS OF THE EAST FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD, AND FRACTIONAL, SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ok

de Reg # 97091001

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