

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643

AND WHEN RECORDED MAIL TO

LOAN# 9357740

WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp

6325 Odana Road

Madison, WI 53719

7634632 H3

96854099

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 3004 11/07/96 11:52:00
- #182 ÷ CG \*-96-854099
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 4th, 1996 executed by **WARREN FLOYD LINDSEY JR., AN UNMARRIED MAN** and **LORETTA MAROWELL, AN UNMARRIED WOMAN AS JOINT TENANTS**

to **AMARIS MORTGAGE COMPANY**

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

96854098

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 48 AND THE NORTH 15 FEET OF LOT 47 IN BLOCK 37 IN FRANK WELLS'S 16TH STREET SUBDIVISION OF BLOCKS 37, 60 & 61 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document is being rerecorded to correct date in the notary section

- DEPT-01 RECORDING \$23.50
- T#0008 TRAN 5157 02/14/97 11:44:00
- #8088 ÷ B.J \*-97-106525
- COOK COUNTY RECORDER

ITEM # 16-19-219-001-0000

WARD #

ALSO KNOWN AS: 1401 CLARENCE AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2300  
13

97106525

96854099

2500

UNOFFICIAL COPY

10.1997  
QUARTERLY APPOINTMENT RECORDS  
2000-2001

Property of Cook County Clerk's Office

97106525

Loan: 936740

UNOFFICIAL COPY

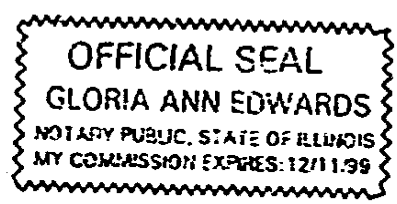
Amal's Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X Lawrence Barnes  
By: Lawrence Barnes  
As: President

On November 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards  
County, Cook  
My Commission Expires 12/11/99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

96854039

97108325

UNOFFICIAL COPY



Property of Cook County Clerk's Office

97106525