

UNOFFICIAL COPY

87106599

Pool Number: 15924
Lomas Ln Nbr: 75862448
FNMC Ln Nbr: 230466

DEPT-01 RECORDING \$23.50
T#0015 TRAN 0613 02/14/97 16:05:00
#2388 AS *-97-106599
COOK COUNTY RECORDER

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007



Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 12/22/76
Original Borrowers:
OLIVER ALEXANDER BROWN, JR., DIVORCED AND NOT SINCE REMARRIED
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 12/29/76
Instrument Number (if any): 23761754
Book/Page Document Recorded in (if shown): /
Property Address: 1105 S 6TH AVE MAYWOOD, IL 601532057 PIN# 15 14 111 009
Legal Description (if required):
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President



87106599

State of Illinois
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal.



683230466SAL

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97106599

UNOFFICIAL COPY

ILLINOIS

VA FORM 26-6310 (Home Loan)
Rev. October 1974. Use Optional.
Section 1210, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

Handwritten: 23761734

MORTGAGE

AHC NO. 36-02-05807

THIS INDENTURE, made this 22ND day of DECEMBER 1976, between

23 761 734

OLIVER ALEXANDER BROWN, JR., DIVORCED AND NOT SINCE REMARRIED, Mortgagor, and

ADVANCE MORTGAGE CORPORATION
a corporation organized and existing under the laws of THE STATE OF DELAWARE
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of TWENTY EIGHT THOUSAND NINE HUNDRED AND NO/100THS Dollars (\$ 28,900.00) payable with interest at the rate of EIGHT per centum (8.0 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SOUTHFIELD, MICHIGAN, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of TWO HUNDRED TWENTY THREE AND 40/100THS Dollars (\$ 223.40) beginning on the first day of FEBRUARY, 19 77, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER, 2002.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

ALL OF LOTS 3 AND 4 (EXCEPT THE SOUTH 21 FEET THEREOF) AND THE NORTH 12 FEET OF THE WEST 79 FEET OF THE SOUTH 21 FEET OF LOT 4, IN BLOCK 139 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11, AND THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED

JAN 28 1977

97106599

LOAN CONTROL
SOUTHFIELD

23 761 734

PREPARED BY: NANCY R. CARRINO
ADVANCE MORTGAGE CORPORATION
4415 W. HARRISON ST. - SUITE 200
HILLSIDE, ILLINOIS 60162

12.00

65-06-407-E-2005-122005

UNOFFICIAL COPY

37106539

Property of Cook County Clerk's Office