## **UNOFFICIAL COPY**

Pool Number:

26711

Lomas Ln Nbr:

75863522

FNMC Ln Nbr:

This document prepared by:

Elk Grove Village, IL 60007

25 Northwest Point Blvd., Suite 800

When recorded return to: LaSalle National Trust, N.A.

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\$3157 \$ BJ \*-97-106737

COOK COUNTY RECORDER

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advince Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located 2, 2300 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

09/08/78

Original Borrowers:

ARNOLD BANKS AND JULIETTE M. BANKS, HIS WIFE

State Where Document Recorded:

III.

County Where Document Recorded:

COCK

Date Document Recorded:

Instrument Number (if 2ny): 2465355?

Book/Page Document Recorded in (if shown):

Property Address:

12624 S HARVARD AVE CHICAGO, IL 606287223

6287223 Pro 15 25 28 434 020

Legal Description (if required):

LOT 7 IN BLOCK 8 IN FRANK R. IVES RESUBDIVISION OF LOTS 15,16,17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WLST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October?, 1995.

Lomas Mortgage USA, Inc. successor by merger to Advance Mortgage Corporation

NON

Marty S. Dean, Vice President

State of Illinois County of Cook SEAL NO. OF THE PROPERTY OF TH

BATCH

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal

\* OFFICIAL SEAL
\*\* ICHERI - KLEMPNER
\*\* NOTARY PUBLIC, STATE OF ILLINOIS
\*\* NOTARY PUBLIC, STATE OF IL

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Property or Coot County Clert's Office