

# UNOFFICIAL COPY

Prepared By:

JAMES R. HASEK  
975 EAST NERGE ROAD-SUITE W1108  
ROSELLE, ILLINOIS 60172

97106931

and When Recorded Mail To

MORTGAGE NETWORK, INC.  
975 EAST NERGE ROAD-SUITE W1108  
ROSELLE  
ILLINOIS 60172

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4029 02/14/97 12:46:00  
#2811 + CG # -97-106931  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95426-105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1996  
executed by ELIZABETH A. LUSH UNMARRIED PERSON

to MORTGAGE NETWORK, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 975 EAST NERGE ROAD-SUITE W1108  
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

97106930, as Document described

hereinafter as follows:  
Commonly known as 2201 NORTH CLEVELAND-UNIT 507, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE NETWORK, INC.

On MARCH 15, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES R. HASEK  
known to me to be the VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

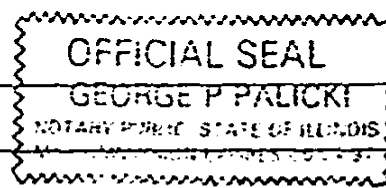
Notary Public # 35902 George P. Palicki  
Cook County.

My Commission Expires 6-4-97

By: James R. Hasek  
Its: VICE PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

By Ball  
#960127207-7uelandts  
258 865L

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DPS 049

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14-33-114-048-1027

Property of Cook County Clerk

UNIT NUMBER 504 IN 2201 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED  
 ON SURVEY OF LOTS 25 TO 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF  
 BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40  
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER  
 REFERRED TO AS "P.L.") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO  
 DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS  
 TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST  
 NUMBER 23673 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK  
 COUNTY, ILLINOIS AS DOCUMENT NUMBER 24256262, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
 PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF  
 AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

97106931