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97106022

9710602

MORTGAGE ASSIGNMENT

15 1880608 250 11880 Illinois

For value received.	Homemakers Remo	deling, Inc.		a(n)
Corporation	. ("Assignor") c. panizi	ed and existing under	the laws of the state of 11	linois
accinos to Green T	ree Financial Set	vicina Corporatio	n.	and assigns,
whose address is list Hector Lopez, Ma	ted above, a certain mirried, and Jessie	ortgage dated Jackson ARA Jess	/·2-97 ie Lopez, Harried,	, wherein
			recorded concurrently with County, Illinois	this Mortgage
together with the ret	tail installment contract d in Cook	t or not i secured by s	uch mortgage on the follow	ring described
in the city/tow state of Illino leasehold or ot described on the which is attach The Mortgagor/B Beneficiary/Len description aft Deed of Trust, has signed the	e schedule titled led hereto as "Exh lorrower does here der or ite assignment the Mortgagor/land to attach Exh Mortgage/Deed of "	ago, county of Co Borrower/Owner has t. This property "Additional Prope ibit A" by authorize the b s to obtain a more Borrower has signe ibit A after the b Trust.	s an ownership, is more particularly erty poscription" Mortgages, e detailed property	St. Colores
Parcel ID# \\((6) 16, 6	()		
The above reference	d Mortgage was record	ded in Book	, on Page	 ·
Date: 1-6 9)··/	HOMEMAKERS REM	ODELING, INC.	
Witnessed (Optio	nal):	By: 1	6	
Cornorate Seal:		its: +PESK	DENT.	### ##################################

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St. 6 100

TO TOURS

STATE OF	ICUNOIS			
COUNTY OF	<u> </u>	_) SS)	(Corporate acknowledge	nent)
This foregoing is	atrument was acknowled	gad before me	this 1-2	2 .92
	C IXM IC		TYKS THE KUND	cernatifications
	700			
	9	· M	hubulf a	Jegi
(Notary S	Stamp) Ox	Notary	Public	
	TAL SE	_	F	
	til by Public Blate of 1.	0/	"OFFICIAL SEAL"	
	forman inner		MICHAEL J. WEIFINER Notice Public, State of Human My Commission Expires 8/2/97	
Time an adapted		(5)		,

7th Clarks Office Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Prepared by and Return to: Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101



Southwest quarter of the Northeast quinter of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Crock legal Description: Lot 10 in Block 1 in Wassell and Bramberg's Division Street Subdivision of the fast half of the East half of the

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Property of Cook County Clerk's Office

Troporte.