ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Know All Men By These Presents:

That First Trust National Association (Assignor) as Trustee for TMI FHA Title I Home Improvement Loan Pass-Through Certificates, Series 1994-2; pursuant to that certain Pooling and Servicing Agreement dated as of July 31st, 1994 entered into among TMI Acceptance Corporation, as Contract Holder and Depositor, Empire Funding Corporation, as Originator, TMI Financial, Inc., as Sevicer, Chemical Bank as Master Servicer, and First Trust National Association as Claims Administrator and Trustee, on legally and sufficient consideration, do hereby grant, self, assign, transfer, set over, and convey unto:

THE COTED STATES OF AMERICA

DEFT-01 PECONDING

\$23.50

140013 TRAN 0079 02/14/97 08:19:00 #5903 > TB #-97-106041 COOK COUNTY RECORDER

97106041

LIEN DOCUMENTS

Loan No. 22352

Borrower's Name TORRES, JOSE A.

FORRES, ISABEL M.

Cook

State

BK/VOL/PG# JB 94-798916

9-13-94

118#: 19-11-402-011 & 19-11-402-012

Address:

5113 S. TRUMBULL, CHICAGO, IL. 60632

SEL ATTACHED EXHIBIT "A"

Executed this 6th day of JANUARY, 1997.

Attest (Witness)

By: Sharon Clancy

Susan Gottschalk

Assignor: FIRST TRUST NATIONAL ASSOCIATION

By

Sherry Spell, Attorney In-epet

Byr

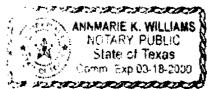
Sharon Varga, Attorney-In-Fact

State of Texas ≈ County of Travis

The forgoing instrument was acknowledged before me this <u>6th</u> day of <u>JANUARY</u>, 19<u>97</u>, by <u>Sherry Spell and Sharon Varga</u>, acting in their individual capacity as duly appointed <u>Attorneys-In-Fact</u> for First Trust National Association.

ETURN TO:

EMPIRE FUNDING CORPORATION 5000 Plaza on the Lake, Suite #100 Austin, TX 78746 (800) 206-5004 Settim, DOC MARINASCE H. William.





97106041

Property or County Clerk's Office Maria 12

97106041

#22352

TORRES, JOSE A.
TORRES, ISABEL M

EXHIBIT "A"

LOT ELEVEN AND TWILTE IN BLOCK FIVE IN WATERMAN'S ADDITION TO MORRELL PARK AND ELIDON, BEING A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN, TOWNSHIP THIRTY-EIGHT NORTH, RANGE THREEN CASTOR THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 5113 SOUTH TRUMBULL AVENUE, CHICAGO, ILLINOIS.

PIN # 19-11-402-011 AMD 19-11-402-012

Property of Cook County Clerk's Office

9710604