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This document was prepared by
TYRICE ELLIS
577 Lamont Road
Elmhurst, IL 60126

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 0094 02/14/97 08:32:00
. #5308 + TB *-97-106046
. COOK COUNTY RECORDER

Please return to:
LIAQUATH ALAM

730 HILL DR
HOFFMAN ESTS, IL 601940000

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank (sb), a Federal Savings Bank, a corporation existing under the laws of the State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LIAQUATH ALAM of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JULY 11, 1996, and recorded in the Recorder's Office of COOK County, in the State of IL as Document No. 96535464 described as follows, to-wit:

UNIT 9-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25609760 IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

730 HILL DR,
PIN #: 07-200-050-1070

situated in the city of HOFFMAN ESTATES, County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this JANUARY 7, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

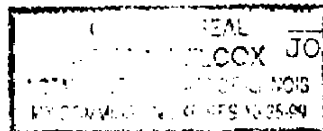
Tyrice Ellis
TYRICE ELLIS
Assistant Vice Secretary

Ma V. E. Guinto
MA V. E. GUINTO
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MA V. E. GUINTO personally known to me to be the Assistant Vice President of **Household Bank fsb**, A Federal Savings Bank a corporation, and TYRICE ELLIS personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this JANUARY 7, 1997.



Jo Ann Wilcox
JO ANN WILCOX - Notary Public

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