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Prepared by Record and Return to:
NATIONSBANC MORTGAGE
CORPORATION

Attn: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0146 02/14/97 11:41:00
45975 : DW * -97-106104
COOK COUNTY RECORDER

97106104

Recorders Use Only

Pool# 0003349521 County, State: COOK, IL
NBMC# 1064606831
Inv # 1663912920 **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, NVR Mortgage Finance Inc. , located at 111 Ryan Court Pittsburgh PA 15205 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain notes) described herein with all interests, all liens, and any rights due or to become due thereon to:
Nations Banc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 01/17/96
Liber: N/A Page: N/A Inst: 96043016
Records of COOK County, IL
Mortgagee: EXECUTIVE MORTGAGE SERVICES INC.
Mortgagor: SCOTT D KING And KRISTIN R KING
Property Address: 1 MIRTA CR LEMONT, IL 60439
Tax Pin# 22-28-403-006-0000 S.L.B: N/A
Mortgage Amount \$179350

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0146 02/14/97 11:41:00
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Legal Description attached herewith.
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **11/25/96**
NVR Mortgage Finance Inc.

Suzanne M Haumesser, Vice President
County of Erie
state of New York

37106104

Witness: Elicy M Abate
Witness: Pat D Slowinski
Attest: Bryan D Owczaruk

Before me, the undersigned authority, on this day **11/25/96**, Suzanne M Haumesser of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.
Notary Public Jennifer C Flemming Reg #. 01FL5054316
Qualified in Erie County, State of New York
Commission Expires 01 08 98

2350

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Property of Cook County Clerk's Office

97109104

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7546 201/960186 OF YFK Fall

106-50003
96043816

DEPT-01 RECORDING \$35.00
T#0012 TRAN 8747 01/17/96 14:47:00
#7333 # CG *-96-043816
COOK COUNTY RECORDER

Property

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MORTGAGE

25 09

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 16, 1996**.
The mortgagor is **SCOTT D. KING AND KRISTIN R. KING, HUSBAND AND WIFE,**

JOINT TENANTS
("Borrower"). This Security Instrument is given to **EXECUTIVE MORTGAGE SERVICES, INC.**
which is organized and existing under the laws of **ILLINOIS**
and whose address is **3340 DUNDAS ROAD;**

SUITE 203, NORTHEROOK, IL 60062
("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY NINE THOUSAND,**
THREE HUNDRED FIFTY AND NO /100 Dollars (U.S. \$ **179,350.00**). This debt is
evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2026** . This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced
under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
County, Illinois: **COOK**

**LOT 6 IN MIRTA SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWN-
SHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERID-
IAN, IN COOK COUNTY, ILLINOIS.**

96043816

1111 22-38 405-06000
which has the address of **1. MIRTA CIRCLE, LEMONT**

(Street) (City)

Illinois **60439** ("Property Address")
(Zip Code)

97106104

BOX 333 STI

97106104

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