

Prepared by:

RUDY GARCIA

DEPT-01 RECORDING \$23.00
162222 TRAN 3049 02/14/97 10054800
#8795 : KH * - 97 - 106282
COOK COUNTY RECORDER

And when recorded, mail to:

MORTGAGE EDGE
COUNTRYWIDE HOME LOANS, INC.
8862 Elm St. #800
MC Lean, VA 22101
ATTN: Dana Rosenberger

Space above this line for Recorder use

Schaefer Adame

LOAN ID# 102187

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 26, 1996, executed by LIDIA P. ADAME, UNMARRIED WOMAN, NEVER MARRIED

97106282

to MORTGAGE EDGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF DELAWARE and
whose principal place of business is 1355 BEVERLY WOOD SUITE 330, MCLEAN VA 22101

and recorded in Book Volume No. on 12-27-96 pages, as Document No.
96974517 COOK County Records, State of Illinois, described hereinafter
as follows: PIN #

UNIT NUMBER 4-3H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON
SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN
UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE
SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN
NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142,
RECORDED IN THE OFFICE OF THE RECORDER OF THE DEEDS OF COOK COUNTY, ILLINOIS
AS DOCUMENT NUMBER 25108489, AS AMENDED BY DOCUMENT NUMBER 25145981, IN
AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



Box 69

251

COMMONLY KNOWN AS: 2424 E. OAKTON STREET UNIT 3H
ARLINGTON HEIGHTS, ILLINOIS 60004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97106282

UNOFFICIAL COPY

LOAN ID# 102187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF FAIRFAX
COUNTY OF VIRGINIA

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

John G. Mortimer

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of January, 1997

NOTARY PUBLIC [Signature]
Fairfax County, VA
My commission Expires 1-31-2000

[Signature]
MORTGAGE EDGE CORPORATION
By: John G. Mortimer
Title: Vice President

By: _____

Title: _____

Witness: [Signature]

This area for official notarial seal

Property Clerk's Office

57105252

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97106282