UNOFFICIAL COPY

Loan #: 3437130 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mount Prospect, IL 60056

97 FEB 18 4410: 27

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00

MAIL 0.50 # 97107460

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3437130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans. Inc.

all the rights, title and interest of undersyned in and to that certain Real Estate Mortgage dated January 30, 1997 executed by Terry A. Max married to Tammy A. Max, a married person to First Home Mortgage Corporation

a corporation organized under the laws of the Som of Illinois

and whose principal place of business is 950 N. Amhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No.

On the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-08-204-029

Commonly known as: 1047 Landwehr Road, Northbrook, 71 50062

Together with the note or notes therein described or referred to, the money sue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF CONTY

On 01/30/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARD

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

First Home Mortgage © rporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness 1 AR SHA ALBERTHI

bb: Harsha Audi

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Minois
My Commission Expires 3/4/98

97107460

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 29 IN BLOCK 104 IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-08-204-029

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