

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, U/T/A/D
JANUARY 6, 1997 AND KNOWN AS
TRUST NO. 122485-06
33 N. LASALLE
CHICAGO, IL 60603

Secured Party(ies) and address(es)
CITIBANK, FEDERAL SAVINGS BANK
500 W. MADISON
CHICAGO, IL 60661
ATTN: BUSINESS & PROFESSIONAL

1. This financing statement covers the following types (or items) of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

ASSIGNEE OF SECURED PARTY

DEPT-01 RECORDING \$27.00
T\$7777 TRAN 7410 02/14/97 16:13:00
#0467 B J *-97-107819
COOK COUNTY RECORDER

The information contained herein is true and correct to the best of my knowledge and belief, and I am executing this document in my individual capacity, for the benefit of the secured party, and for the benefit of the debtor.

97107819

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

N/A

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

A LEGAL DESCRIPTION OF THE REAL ESTATE IS ATTACHED HERETO AS SCHEDULE B

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

2 Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE

By:

Signature of (Debtor)

By:

(Secured Party)*

FILING OFFICER COPY - ALPHABETICAL Rev. 3/75

*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC §9-402 (2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED IN EXHIBIT B) AND ALL MATERIALS INTENDED OR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS, CHATTELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE PREMISES, INCLUDING BUT NOT LIMITED TO ALL HEATING, AIR-CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND PLUMBING FIXTURES, FIRE PREVENTION, FIRE EXTINGUISHING AND VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS, STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES, PARTITIONS, BUILT-IN MIRRORS, AND ALL ADDITIONAL THERETO AND RENEWALS, OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT, EXCEPT AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS FINANCING STATEMENT SHALL NOT APPLY OR ATTACH TO ANY TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY TENANT OF THE PREMISES;

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED : 2724 - 2726 NORTH KEDZIE, CHICAGO, IL

97107519

Box 170

27 Bank

UNOFFICIAL COPY

SCHEDULE B

LOT 6 IN BLOCK 1 IN SUBDIVISION OF 39 ACRES ON EAST SIDE OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 4 OF PLATS PAGE 19 IN COOK COUNTY, ILLINOIS.

PIN#13-26-407-010-0000

Property of Cook County Clerk's Office

97107819