

UNOFFICIAL COPY

97107855

SATISFACTION OF MORTGAGE

Loan No. 505932-1
Name Jeffrey A Hale

. DEPT-01 RECORDING \$25.50
. T40009 TRAN 7158 02/14/97 15:27:00
. #4743 # SK *-97-107855
. COOK COUNTY RECORDER

After Recording Mail to
JEFFREY HALE
1856 N BISSELL
CHICAGO IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY A. HALE, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 06-14-96 as document number 96-455478 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 04-26-96 and recorded as document number 96455479 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

75 SD

Legal description enclosed herewith

97107855

Commonly known as 1856 N Bissell, Chicago IL 60614

PIN Number 14324110590000

(LAW TITLE) (101) H-1448

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 06, 1997

LaSalle Bank, FSB

by James M. DeLa
Loan Servicing Officer

RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563

RE201 014 027
MAIL TO THE RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:505932-1
MORTGAGOR:HALE**

LOT 21 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 21, SAID POINT BEING 50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT AND THENCE EAST ALONG THE SOUTH LINE OF SAID LOT FOR A DISTANCE OF 14 FEET; THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 65 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 15 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING) IN SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SATISFACTION OF MORTGAGE

Loan Number 505932-1
Name Jeffrey A Hale

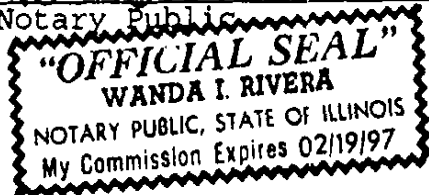
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 06, 1997



Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G27

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