

97107124

Prepared by:

Vivianna Perzigian

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 7154 02/14/97 12:40:00
- #4858 + SK *-97-107124
- COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated FEBRUARY 6, 1997, executed by ~~MARRIED TO DORA~~ SINGLE NEVER MARRIED ~~MARRIED TO LAURA~~ A MARRIED WOMAN
Jose Sanchez, Leticia Ocegueda, Gerardo Ocegueda, Carmen Hernandez
to Citywide Mortgage of America Corp. a corporation
organized under the laws of Illinois and whose principal place of business is

4305 W. Irving Park Rd., Chicago IL 60641
and recorded in Liber page(s)

Cook County Records.
described hereinafter as follows:

LOT 49 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 IN HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-26-101-005-0000
COMMONLY KNOWN AS: 3135 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60618

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Citywide Mortgage of America

By: [Signature]
Its:

On FEBRUARY 6, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MITCHELL SHANKS
known to me to be the VICE PRESIDENT
and _____, known to me to be

Mitchell Shanks
By: _____
Vice-President
Its: _____

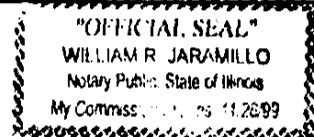
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public

County, Cook

My Commission Expires _____



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11/11/11

Property of Cook County Clerk's Office

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