

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE, and  
ASSIGNMENT OF RENTS

THE GRANTOR, U.S. LOAN  
LIMITED PARTNERSHIP, an Illinois  
Limited Partnership, of Chicago,  
Illinois, (Assignor) in consideration of  
Ten Dollars paid by:

97107179

SUPREME FINANCE  
CORPORATION (Assignee)  
100 West Monroe Street  
Chicago, Illinois 60603

. DEPT-01 RECORDING \$25.00  
. T0010 TRAN 7285 02/14/97 13:04:00  
. #6188 # C.J \* -97-107179  
. COOK COUNTY RECORDER

2300

receipt whereof is hereby acknowledged, Assignor, does hereby sell, assign, transfer and set over to Assignee the Mortgage in the principal sum of \$53,000.00 dated September 20, 1995, from Roger Parris, married to Kathleen D. Parris to U.S. Loan Limited Partnership, an Illinois Limited Partnership, recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document No. 95698659, the Assignment of Rents, dated on the same date, to U.S. Loan Limited Partnership, an Illinois Limited Partnership, recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document No. 95698659, together with all of the Assignor's right, title, and interest in and to: (a) the note, notes, accrued interest and other obligations, including guaranty(s), secured thereby and payable in accordance therewith; (b) the real estate described therein; (c) the mortgagee's title insurance policy insuring the Mortgage and Assignment of Rents; and (d) the mortgagee's casualty and fire insurance coverage and benefits for the real estate described therein.

The legal description, common street address, and permanent real estate index number(s), are attached hereto and made a part hereof as an Exhibit.

IN WITNESS WHEREOF, Assignor as hereunto set its hand this 13th day of February, 1997.

U.S. LOAN LIMITED PARTNERSHIP  
an Illinois Limited Partnership

By: Leon Heller  
U.S. Loan Express, Inc. General Partner  
Leon Heller, President

97107179

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leon Heller, personally known to me to be the President of U.S. Loan Express, Inc., General Partner of U.S. Loan Limited Partnership, an Illinois Limited Partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, and General Partner, he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, general partner, and limited partnership, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of February, 1996

Commission expires 2/28, 1998

H. Marianne Calzaretta  
Notary Public

This instrument prepared by:  
Hauselman & Rappin, Ltd.  
39 South LaSalle Street  
Suite 1105  
Chicago, Illinois 60603

Return to Box: 201

“OFFICIAL SEAL”  
H. Marianne Calzaretta  
Notary Public, State of Illinois  
My Commission Expires 12/28/98

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PARCEL 1:

LOT 8 (EXCEPT THE SOUTHERLY 20 FEET) AND LOT 9 (EXCEPT THE NORTHERLY 16 1/2 FEET) IN THAYER AND CHANDLER'S SUBDIVISION OF BLOCK 1 IN T. GRAVENS' RESUBDIVISION OF BLOCKS 1, 6 AND 7 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2025 Green Bay Road, Evanston, IL 60201  
PIN#: 10-13-205-002

PARCEL 2:

LOT 76 IN BLOCK 1 IN J.S. HAVILAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1740 Dodge Avenue, Evanston, IL  
PIN: 10-13-119-056

Loan No. LRP1

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