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97107274

97107274

DEPT-01 RECORDING

\$25.50

168555 GRAN 1637 02/14/97 15:14:00

97597 J.J. #97-107274

COOK COUNTY RECORDER

41223112118566

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WILBERT ALLEN, MARVEE ALLEN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 22, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. # 91-369335, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

DEPT-01 RECORDING

\$25.50

168555 GRAN 1637 02/14/97 15:14:00

97597 J.J. #97-107274

COOK COUNTY RECORDER

10110 S. PRAIRIE, CHICAGO, IL 60628

PIN #:

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 9, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. P. Freeman
A. P. FREEMAN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, BEATRIZ MARTINEZ, a notary public in and for said County, in the State aforesaid, do hereby certify that A. P. FREEMAN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 9, 1997.



Beatriz Martinez
BEATRIZ MARTINEZ-Notary Public

This release prepared by:

Name: B. MARTINEZ
Address: 577 Lamont Rd
Elmhurst, Il 60126

Cook County Clerk's Office

97107574

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

WILBERT ALLEN
MARVEE ALLEN

ADDRESS OF PROPERTY:

10110 S. PRAIRIE
CHICAGO, IL 60628

MAIL TO:

WILBERT ALLEN AND MARVEE ALLEN
10110 S PRAIRIE
CHGO, IL 60628

... if that rate is variable, and providing for a
... in the principal sum above and an initial advance of \$ 36,542.29 ;

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TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

LOT 117 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SAID
SECTION 10 LYING WEST OF AND ADJOINING ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY (EXCEPT THEREFROM NORTH 33.277
ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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