

# UNOFFICIAL COPY

97107375

## PARTIAL RELEASE DEED OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of TEN AND NO/100THS Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THRUSH EDGEWATER PARTNERS, L.P. of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever that it may have acquired, through or by a certain REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT bearing date the 9TH day of FEBRUARY, 1994 recorded in the Office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document(s) No. 94-139917 AND 94-267347 to a portion of the premises therein described as follows, to-wit: SEE EXHIBIT "A" ATTACHED <sup>94-267347/95520462/95607064</sup>

Pin # 33-39-300-021-1058  
Property Address: 5950-6050 LAKEBLUFF DRIVE, TINLEY PARK, ILLINOIS  
situated in the TOWN of TINLEY PARK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the liens of said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement upon any other of the premises described therein, but is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement and the note(s) therein mentioned.

IN WITNESS WHEREOF, the said LASALLE NATIONAL BANK has caused these presents to be signed by its FIRST VICE PRESIDENT and attested to by its ASSISTANT VICE PRESIDENT this 18TH day of JULY, 1996.

LASALLE NATIONAL BANK

by Ronellva A. Ziebart

RONELLVA A. ZIEBART

Its: FIRST VICE PRESIDENT

ATTEST:

by

Myles C. Milek  
MYLES C. MILEK

Its: ASSISTANT VICE PRESIDENT

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

. DEPT-01 RECORDING \$41.50  
. T40001 TRAN 8328 02/14/97 14:47:00  
. \$1811 + RC \*-97-107375  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$38.00

I, **LEEANN M. EICHBERGER** a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that **RONELLVA A. ZIEBART**, the **FIRST VICE PRESIDENT** of **LASALLE NATIONAL BANK** and **MYLES C. MILEK**, the **ASSISTANT VICE PRESIDENT** of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **FIRST VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18<sup>th</sup> day of

July, 19 96

Notary Public

*Leeann M. Eichberger*

My Commission expires: 3-6-00



\*\*\*\*\*  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT WAS FILED

\*\*\*\*\*

MAIL TO: Thrush Development Co.  
357 W. Chicago Ave  
Chicago IL 60610

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## EXHIBIT "A"

**BLDG 6000:** Units: 001, 101, 202, 201, 502

**BLDG 6010:** Units: 701, 101, 301, 601

**BLDG 6040:** Unit: 401

**BLDG 6050:** Units: 601, 401, 101

IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NO. 86031459 RECORDED JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5950-6050 LAKEBLUFF DRIVE, TINLEY PARK, ILLINOIS

Cook County Clerk's Office

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