WARRANTY DEED JOHN THANKY

97108629

THE GRANTOR(S), ZUBAIR UL NABI AND HAMIDA B. NABI, HIS WIFE

of the CITY of CHICAGO County of COOK State of Illinois for and in consideration of TEN AND NO\100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYs WARRANTS to PAL C.C. KIM CHAPMAN

DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 7170 02/18/97 12:11:00
- 45064 f **SK** \*-97-108629
  - COOK COUNTY RECORDER

Je 33

AN THE GRAD, 185-75-06-925-30-A

سكانك 12635 S. LINCOLN AVENUE CALUMET PARK, IL. 60643

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

(SEL REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION)

SUBJECT TO: Taxes for the year 1997 and subsequent years; covenants, easements and restrictions of record.

hereby releasing all rights under and by v rive of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-31-406-024-1004.

Address(es) of Real Estate: 7420 N. WINCHESTER UNIT ID, CHICAGO, ILLINOIS.

Fulan at Haby	(SEAL)	DATED this Att day of Ebruay, 199
ZUBAIR UL NABI	<del></del>	HAMIDA 5, NABI
	(SEAL)	(SEAL)

ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois, County of State aforesaid, DO HEREBY CERTIFY that

ZUBAIR UL NABI AND HAMIDA B. NABI

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrumer. In their tree and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. OFFICIAL SEAL

RRENDA MONTEIRO

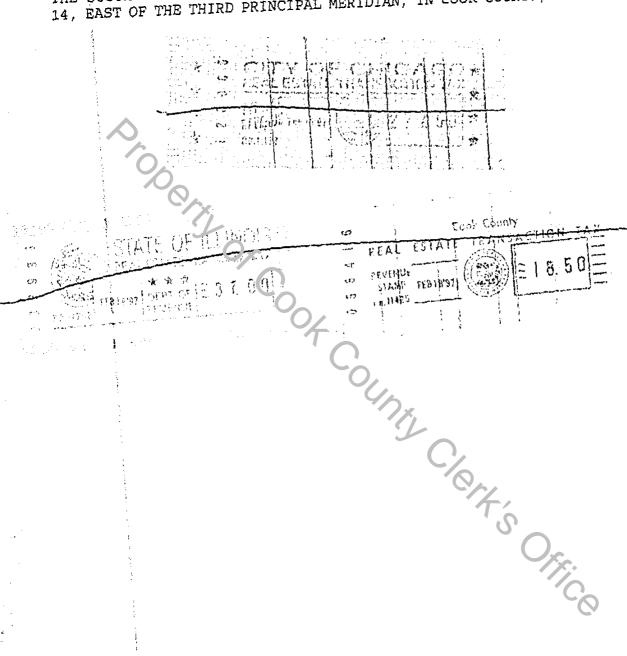
Given upden manusinduard of Notal Scally 11955	11	day of	FEBRUARY	<i>.</i>	, 1997
Any Commission Expires:08/07/90	.19	BU	Word	K	-
		NOTARY	PUBLIC .	<del>U</del>	

This instrument was prepared by: Andrew J. Rukavina, 140 W. Lake St., Bloomingdale, IL 60108

Mail To: PAL CHAPMAN	Send Subsequent Tax Bills Tq: PAL CHAPMAN	
7420 N. WINCHESTER#10	7420 N. WINCHESTER	UNIT 1
CHICAGO, JL 60626	CHIMEO, JL GOX 26	

## **UNOFFICIAL COPY**

UNIT 1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARVEY HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19305865, IN THE SOUTHEAST 1/4 SECTION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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