

UP-732820 CP

UNOFFICIAL COPY

97108676

When recorded return to:
WILLIAM H KIRCHNER
830 S DUNLOP AVE
FOREST PARK, IL 60130



For recording information only:

BBMC#: 8726991
Tax ID: 15-13-302-019

**RELEASE OF MORTGAGE
BY CORPORATION**

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 7170 02/18/97 12:21:00
. \$5115 # SK #-97-108676
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of District of Columbia, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim into WILLIAM H. KIRCHNER AND ROSEMARIE KUBIAK KIRCHNER, HIS WIFE, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the May 30, 1991 A.D., and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in Book of Records, on Page , as Document No. LR3970939, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, The said Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested by its Assistant Secretary, this October 18, 1995

By _____ First Vice President

Attest [Signature] Assistant Secretary



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DE REG AS DOC# 93474100

Handwritten initials and numbers

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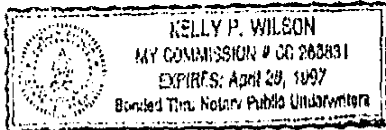
BBMC#: 8726991
Tax ID: 15-13-302-019

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this October 18, 1995.



Notary Public in and for the County and State aforesaid

IL01

THIS INSTRUMENT WAS PREPARED BY Teresa Kciuk, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BancBoston Mortgage Corporation as Attorney in fact for "Federal National Mortgage Association"

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UP-73282-CT

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Property

LOT 7 IN DAVID GOSDY'S SUBDIVISION OF THAT PART OF BLOCK 5, IN JOS. N. DUNLOP'S SUB., OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3rd OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID BLOCK 5, AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 179.1 FEET WEST OF THE EAST LINE THEREOF, THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5, THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET, TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID DAVID GOSDY'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1955, AS DOCUMENT NO. 1612353, IN COOK COUNTY, ILLINOIS.

Recorder's Office

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