

97108272

. DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 8334 02/18/97 11:54:00
- . \$1996 \$ RC *-97-108272
- . COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

ROBERT J. STEELE, A MARRIED MAN

| of the County of <u>COOK</u> and State of <u>ILLPTOIS</u> , all the right title, interest, claim or demand whatsoever |
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| it may have acquired in, through or by a certain Mortgage dated up 31ST day of OCTOBER, 1995, and recorded |
| in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95755719 |
| and a certain Assignment of Rents dated the 31ST day of OCTOBER 1935 and recorded in the Recorder's Office of |
| COOK County, in the State of ILLINOIS , as document No. 95755720 to the premises therein |
| described as follows, to-wit: |
| LOT 46 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 5 IN SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| COMMONLY KNOWN AS: 3055 N. RACINE AVE., CHICAGO, IL 60657 |
| P/R/E/I #14-29-207-002-0000 |
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| |
| situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , |

Stopperty of Cook County Clerk's Office

| IN TESTIMONY WHEREOF, the said corporation has cau | sed its corporate seal to be hereto affixed, and has caused its name to |
|---|---|
| be signed to these presents by its Vice President, and attested t | his <u>3RD</u> day of <u>JANUARY</u> , <u>1997</u> . |
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| CENTRAL FEDERAL SAVINGS A | ND LOAN ASSOCIATION OF CHICAGO |
| ATTEST: | 5 |
| Dorber 2 Min | By // // // // By |
| \mathcal{A} (| Vice President |
| STATE OF ILLINOIS } | |
| COUNTY OF COOK } SS. | |
| i, _ | STEPHANIE G. JENKINS the undersigned, a Notary Public in and |
| be the Vice President of CEN (PA'). FEDERAL SAVING BARBARA J. NEHR personally known to me to be persons whose names are subscribed to the foregoing instrument that as such officers, they signed and delivered the said instrument. | Y THAT GERALD T. HAASE personally known to me S AND LOAN ASSOCIATION OF CHICAGO a corporation, and be of said corporation, and personally known to me to be the same nt, appeared before me this day in person and severally acknowledged ment as such officers of said corporation and caused the corporate seal given by the Board of Directors of said corporation as their free and d corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and Notarial Scal this | day ofJANUARY_,1997 |
| * CFFIOMIL SEAL * Ciophania Jonidos Notary Fuello, Stato of Minols My Committee Designs 5/0/00 | Atghanie Venking- Notary Public |
| THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657 | 37208272 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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