

UNOFFICIAL COPY

97109496

Prepared by/Record and Return to:  
NATIONS BANC MORTGAGE CORPORATION

Attn.: Doc Follow-up  
PO Box 9000  
205 Park Club Lane  
Buffalo, NY 14231  
1-800-285-6000



. DEPT-01 RECORDING 623  
. T#0013 TRAN 0239 02/18/97 1115910  
. #6109 + TB \* -97-10949  
. COOK COUNTY RECORDER

Recorders Use Only

Pool #: County, State: COOK, IL  
NBMC#: 1073768135  
Inv. # 851174531

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank FSB F/K/A First Security Savings FSB, located at 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:  
NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 02/29/96  
Liber: N/A Page: N/A Inst.: 154736  
Records of COOK County, IL  
Mortgagee: GSF Mortgage Corporation  
Mortgagors: RICHARD W PHILLIPS And ROBYN GELMAN-PHILLIPS  
Property Address: 1536 WEST JUNEWAY TERRACE  
CHICAGO, IL 60626

Tax/Pin#: N/A S1/B: N/A  
Mortgage Amount: \$124000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 1/27/97

Flagstar Bank FSB F/K/A First Security Savings FSB

*Muriel Adams*  
Muriel Adams, Officer  
County of Erie  
State of New York

*Phyllis M. Saba*  
Witness: Phyllis M Saba  
*Christine A. Fay*  
Witness: Christine A Fay  
*Bryan D Owczarzak*  
Attest: Bryan D Owczarzak

Before me, the undersigned authority, on this day 1/27/97, Muriel Adams of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.  
Witness my hand and official seal.

*Jennifer C Flemming*  
Notary Public: Jennifer C Flemming Reg. #: 01FL5054316  
Qualified in Erie County, State of New York  
Commission Expires: 01/08/98

23.50  
TB.

# UNOFFICIAL COPY

SC154736

RECORD AND RETURN TO:  
GSF MORTGAGE CORPORATION

105 WEST ADAMS-SUITE 700  
CHICAGO, ILLINOIS 60603

760006005

Prepared by:  
BRIAN DIXON  
CHICAGO, IL 60603

DEPT-01 RECORDING 431  
T#0009 TRAN 1229 02/29/96 1415110  
#0978 # RH \*-96-15473  
COOK COUNTY RECORDER

107 37 681 35

96000600

[Space Above This Line For Recording Data]

## MORTGAGE

31<sup>50</sup> / P6

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 23, 1996  
RICHARD W. PHILLIPS  
AND ROBYN GELMAN-PHILLIPS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
GSF MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose  
address is 105 WEST ADAMS-SUITE 700  
CHICAGO, ILLINOIS 60603 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 124,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 18 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON,  
BEING A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 NORTH OF THE  
INDIAN BOUNDARY LINE, OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nations Title Agency of Illinois, Inc.

246 E. J. ... St. 300

Lombard, IL 60148

96-481 COOK

11-29-101-005

97109496

which has the address of 1536 WEST JUNEWAY TERRACE, CHICAGO  
Illinois 60626

Street, City

Zip Code ("Property Address"):

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90

AMENDED 8/91

VMP MORTGAGE FORMS - (800) 621-7291

Initials: ROP ROP