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958103

Project No.: 1996-47
Assignor No.:
Pool No.: 00342529C
Assignee No.: 3566478
Property Address:
1872 JAMESTOWN CIR
HOFFMAN ESTATES IL 60195
Investor No.: 000198103
PIN/Tax ID # 07-08-102 023-1023

DEPT-01 RECORDING
T#0013 TRAN 0251 02/18/97 1213
#6130 + TB *-97-109
COOK COUNTY RECORDER

97109516

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Norwest Mortgage, Inc., a California Corporation

by these presents does convey

whose address is: **405 SW 5th St., Des Moines, IA 50328**

grant, bargain, sell, assign, transfer and set over to **Roosevelt Bank**

whose address is: **221 W. Cherry, Nevada, MO 64772**

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK County,

Official records on **12/29/92**

as Document No.: **92976741**

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ **73900.00** Loan Date: **12/21/92**

Original Mortgagor: **VELJKO MIKE MLIKAN AND JUDITH A. MLIKAN, HUSBAND AND WIFE**

Original Mortgagee: **SHELTER MORTGAGE CORP**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

Norwest Mortgage, Inc., a California Corporation

DATE OF TRANSFER: **06/04/96**

97109516

[Signature]

Attest:
Lisa Whalen
Assistant Secretary
State of **OHIO**
County of **CLARK**



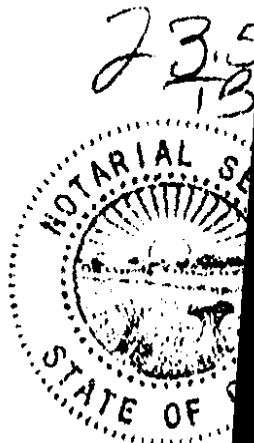
Officer:
Beverly Bigelow
Vice President

On **06/04/96** before me, **Debra L. Groth**, the undersigned, personally appeared **Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

[Signature]

Notary Public, State of **OHIO**
Debra L. Groth

My commission expires: **02/05/98**



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Jan

State of Illinois

(Space Above This Line for Recording Data)

PIA Case No
131-6939

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 21**
The mortgagor is **VELJKO MIKE MLIKAN AND JUDITH A. MLIKAN, HUSBAND AND WIFE**
whose address is

SHELTER MORTGAGE CORPORATION
THE STATE OF WISCONSIN
4201 EUCLID AVENUE
ROLLING MEADOWS, IL 60008
("Borrower"). This Security Instrument, which is organized

Lender the principal sum of **SEVENTY THREE THOUSAND NINE HUNDRED AND NO/100**
Dollars (U.S. \$ **73,900.00**). This debt is evidenced by Borrower
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt
paid earlier, due and payable on **JANUARY 1, 2023**. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions,
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument.
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property

located in **COOK** County, Illinois:
UNIT 363 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PROPERTY: LOTS 1 TO 41, BOTH INCLUSIVE OF THE WEST AND CITY LOTS 1, 2, AND 3 ALL
IN BARRINGTON SQUARE UNIT 3 BEING A SUBDIVISION IN COOK COUNTY
NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8 TOWNSHIP 41
NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8 TOWNSHIP 41
ILLINOIS, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS EXHIBIT
18, 1971 AS DOCUMENTED IN THE OFFICE OF THE CLERK OF COOK COUNTY
"A" TO THAT CERTAIN DECLARATION OF THE ESTABLISHING A PLAN OF CONDOMINIUM
OWNERSHIP, MADE BY K.B. BARRINGTON, INCORPORATED, AS GRANTOR,
AND RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY
ILLINOIS ON NOVEMBER 28, 1971 AS DOCUMENT NO. 21724050; AND AS AMENDED
TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID
UNIT AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
78555 TRAN 4494 12/29/92
88391 -92-976
COOK COUNTY RECORDER

(Such property having been purchased in whole or in part with the sums secured hereby.)
Tax Key No: 07-08-102-023 1023
1872 JAMESTOWN CIRCLE,
32976741

80195
17In Code)

HOFFMAN

87-848-2

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Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50
140013 TRAN 0251 02/18/97 12:32:00
\$6130 # TB * -97-109516
COOK COUNTY RECORDER