AL COPY 3999 /337087 97109719

Loan No. 600955

## ILLINOIS RELEASE OF MORTGAGE AND SECURITY AGREEMENT

DEPT-01 RECORDING

\$25,50

TRAN 3145 02/18/97 15:19:00 PN \*-97-10971

‡ DN

COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH THAT:

WHEREAS, heretofore on the 20th day of March, A.D., 1987, LaSalle National Bank, a national banking association, as successor Trustee to Exchange National Bank. as Trustee under Trust Agreement dated October 1, 1974 and known as Trust Number 10-29531-09, executed and delivered to LINCOLN NATIONAL PENSION INSURANCE COMPANY, in Indiana corporation of Fort Wayne, Indiana, a certain mortgage securing the sum of \$ 6,350,000.00, on the following described real estate in Cook County, State of Illipois, to-wit:

(See Parcel 2)

which mortgage was recorded in the Records of Cook County, State of Illinois, as Document Number 87166482, on the 30th day of March, A.D., 1987; and,

WHEREAS the indebtedness scored by the said mortgage has been fully paid and satisfied;

NOW. THEREFORE, in consideration of spid payment and the sum of \$1.00, receipt of which is hereby acknowledged, THE LEGCOLN NATIONAL LIFE INSURANCE COMPANY, Corporate Successor to Lincoln National Pension Insurance Company by January 1, 1989 merger with Lincoln National Pension Insurance Company, a corporation duly organized and existing under and by virtue of the laws of the State of Indiana, and duly authorized to transact business in the State of Plinois, conveys and quitclaims unto LaSalle National Bank, a national State of Trustee to Exchange National Bank, as Trustee under Trust agreement dated October 1, 1974 and known as Trust Number 10-29531-09, of Chicago, County of Cook and State of

IN WITNESS WHEREOF, said grantor has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, this 21st day of January, A.D., 1997.

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY

Vickie Berkshire,

**Assistant Secretary** 

Patricia A. Roller, Assistant Vice President

## **UNOFFICIAL COPY**

STATE OF INDIANA ) : SS COUNTY OF ALLEN )

I, Vicki L. Christman, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Patricia A. Roller, personally known to me to be the Assistant Vice President of The Lincoln National Life Insurance Company, and Vickie Berkshire, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Lirectors of said corporation, as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of January, A.D., 1997.

Notary Public in and for Allen County, Indiana

SCKI L. CHRISTMAN, Notary Public Les dent of Allan County, Indiana M., Canadission Expires February 11, 2000

Prepared by Lincoln Investmt 200 E. Berry Ft. Wayre IN 46 801

et. Leotes

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY

PARCEL 2:

THAT PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THERE PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SECTION 16, AFORESAID, 658.54 FEE, EASTERLY OF THE NORTH QUARTER CORNER THEREOF; THENCE WESTERLY ALONG SAID NORTH LINE 738.44 FEET TO A POINT 45 LINKS WESTERLY OF THE NORTH EAST CORNER OF LOT 4 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 AFORESAID; THENCE SOUTH 32 DEGREES WEST ALONG A LINE HEREINALTOR REFERRED TO AS LINE 'A' FOR A DISTANCE OF 239.50 FEET; THENGE SOUTH 58 DEGREES EAST PERPENDICULAR TO LAST DESCRIBED LINE 619.50 LEET TO A LINE PARALLEL WITH LINE 'A' HEREINBEFORE MENTIONED AND DRAWN THROUGH THE POINT OF BEGINNING; THENCE NORTH 32 DEGREES EAST ALONG SAID PARALLEL LINE 641.38 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART DEDICATED FOR GOLF ROAD AS PER DOCUMENT NUMBER 10488 007 RECORDED SEPTEMBER 24, 1929, ALA. IN COOK COUNTY, ILLINOIS

Commonly Known os:

501-571 Gulf Road 2 702-778 algorigum Road

Arlington Heights II

08-16-101-007

08-16-200-0666

-0-16-200-067

08-16-200-067

Gerald Tenner Marks Marks & Kaplanes Gerald Tenner Keturn to Suite 3200, 120 M. La Salle St. Chicago IL 60602 MAIL 3