

# UNOFFICIAL COPY

FORM NO. 835  
McCloskey Prtg  
800-752-2044

97109768

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$27.00  
T0012 TRAN 4046 02/18/97 11:15:00  
43396 # CG \*-77-109768  
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That BLAZA BANK

27

\_\_\_\_\_ a corporation  
of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
JOSEPH MARCHESCHI AND JUDITH MARCHESCHI HIS WIFE  
(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the  
1 day of NOV., 1994, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94948556 to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 25 AND 26 IN BLOCK 3 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE IN SECTION 19,  
TOWNSHIP 40 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN # 13-19-309-018-0000 & 13-19-309-019-0000

PROEPRTY ADDRESS: 3415 N. HARLEM AVE, CHGO, IL 60634

CHARGE CTTI DEPAGE

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

H153091W

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## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

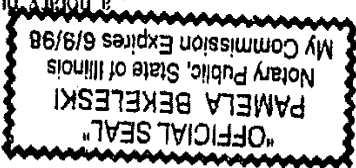
MAIL TO:

GREGORY G. DRINAN  
1007 WHEATON AVE,  
WHEATON, IL 60187

*Matthew W. Norckett*  
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 27 day of JAN. 19 97

corporation, for the uses and purposes therein set forth.  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
acknowledged that as such ASST. VICE, VICE, President and VICE PRESIDENT, they signed and delivered the  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons  
a corporation, and NICHOLAS TANGILIS, personally known  
personally known to me to be the ASST. VICE, VICE, President of the PLAZA BANK  
and for said County, in the State of Illinois, DO HEREBY CERTIFY that MATTHEW W. NORCKETT  
I, \_\_\_\_\_, a notary public in



SS.

STATE OF ILLINOIS  
COUNTY OF COOK  
UNDERSIGNED

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634  
(NAME AND ADDRESS)

By *Matthew W. Norckett*  
ASSISTANT VICE President MATTHEW W. NORCKETT  
Attest: *Nicholas Tangilis*  
VICE PRESIDENT NICHOLAS TANGILIS  
PLAZA BANK

IN TESTIMONY WHEREOF, the said PLAZA BANK  
has caused these presents to be signed by its ASST. VICE, VICE, President, and attested by its VICE PRESIDENT  
\_\_\_\_\_ day of JAN. 1997.

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