

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED
MAIL TO: Ann Thompson
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97109864

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02649004

DEPT-01 RECORDING \$25.00
140012 TRAN 4047 02/18/97 11:55:00
#3493 # CG *97-109864
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LOUIS PATTON AND DORLA PATTON, HIS WIFE

Beneficiary: GREAT OAKS MORTGAGE CORPORATION

Date of Deed: May 9, 1975
Date Recorded: May 12, 1975
Book: N/A
Volume: N/A
Tax ID: 1604324018

Page: N/A
Image: N/A

Document: 23078677
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5510 W RICE ST, CHICAGO IL 60651
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 24, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



7636041 F20E

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BOX 333-CT1

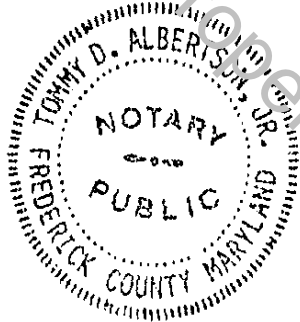
Kay Wauger
KAY WAUGER
ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this January 29, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.

TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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SCHEDULE "A"

LOT SIXTEEN (16) IN BLOCK TWO (2) IN SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOUR (4) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS A SUBDIVISION OF THE SOUTH SIX HUNDRED SIXTY SIX (666) FEET WEST OF CENTER OF WILLOW AVENUE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOUR (4) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

LOAN: 000002649004 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0291711806

97109864