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FORM NO. 210

McCloskey Prtg.
800-752-2044

97109905

RELEASE DEED (ILLINOIS)

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#3536 # CG #97-109905
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL REPUBLIC BANK OF CHICAGO
1201 WEST HARRISON, CHICAGO, IL 60607

2700
d

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto PREMIER TRUST SERVICES, INC AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF NORTHBROOK AS TRUSTEE, TRUST NO 448, 2801 DUNDEE DR., NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE ASSIGN RENTS, bearing date the 3RD day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 04010345, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 1,2,6,10, AND 14 IN WINDSWEPT SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF, OF THE WEST HALF, OF THE EAST HALF, OF THE NORTH HALF, OF THE SOUTH HALF, OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-20-201 051, 052, 060, 064

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-20-201-056-0000

Address(es) of premises: 3913 CHARLIE CT. & LOTS 1, 2, AND 14 IN WINDSWEPT SUBDIVISION, GLENVIEW, IL 60025

WITNESS _____ hand and seal this 13TH day of NOVEMBER 1996

EDWARD FITZGERALD, PRESIDENT

(SEAL)

(SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JOAN M. SANDERS, a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD FITZGERALD, PRESIDENT
personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses
and purposes therein set forth.

GIVEN under my hand and official seal on the 13TH day of NOVEMBER 1996

"OFFICIAL SEAL"
JOAN M. SANDERS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/26/98
Joan Sanders

This instrument was prepared by _____
(NAME AND ADDRESS)

97109905

RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOX 333-CTI

MAIL TO: Fred Sherman
800 Westgate Road Ste 204
Glennview IL 60025