

# UNOFFICIAL COPY

97109966

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4052 02/18/97 12:34:00  
\$3605 + CG \* -97-109966  
COOK COUNTY RECORDER

7607719

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE STATE BANK OF COUNTRYSIDE A/T/U/T DATED 07-06-87 A/K/A TRUST # 87-322 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of APRIL, 1994 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document NO. 94-391771 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*Handwritten initials: L. O. J.*

LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-19-215-001 19-19-215-002 19-19-215-003 19-19-215-004 19-19-215-005 19-19-215-006 19-19-215-007 19-19-215-008

Address(es) of Premises: VACANT LAND, 65TH AND NARRAGANSETT, CHICAGO, IL.

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Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 01 day of OCTOBER, 1996.

By: *[Signature]* (SEAL)  
Attest: *[Signature]* (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

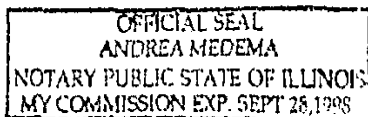
BOX 333-CT1

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of State Bank of Countryside an Illinois corporation, and THOMAS BOYLE, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of OCTOBER, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

97109966

MAIL TO:  
GRIPPIN & GAUAGHER  
10001 S. Roberts Rd.  
Pawson Hills, IL  
60465