UNOFFICIAL COPY

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,	T\$0012 TRAN 4045 02/18/97	
	- \$3343 \$ CG *-97-0	1090
•	COOK COUNTY RECORDER	

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 960906093

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RALPHJ J GABRIC AND BARBARA G GABRIC, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document Deed, recorded in the Recorders Office of COOK 96826339 and Assignment of Mortgage, recorder, in the Records Office of Number COOK County. , to the premises therein described situated in in the State of Illinois, as Document Number 96826340 State of illinois, as ollows, to-wit: the County of COOK

SEE BACK SIDE FOR LEGAL DESCRIPTION

Property Street Address: 1338 W HENDERSON JNIT 1E, CHICAGO, IL 60657

PIN: 14-20-318-045-1002

9+ 961728 FACE

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has cau Corporate seal to be Vice President, hereto affixed, and has caused its name to be signed to these presents by its day of FEBRUARY A.D. 19 97 .

and attested by its Assistant Secretary, this 04

(Seaf)

idAmerica(Federal Sayings Bank*

ice Presiden

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

6107 2/96 Page 1 of 2

9710901

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STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

(BUID 38 76 42

GIVEN under my harid and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

05/02/98

"OFFICIAL SEAL"
GLORIA D. JISKRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/98

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
55th & Holmes
Clarendon Hills, II 60514

This instrument was prepared by: Kenneth Koranda, President VidAmerica Federal Savings Bank 1031 South Washington Street Napelville, Illinois 60566

0/0/4/5

PARCERL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEPTATE IN THE COMMON BLEMENTS IN HENDERSON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94969403, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94969403.