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97109086

. DEPT-01 RECORDING \$35.00
. T#0004 TRAN 4279 02/18/97 11:37:00
. #1624 LF *-97-109086
. COOK COUNTY RECORDER

96-40-11
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE.

DECLARATION OF FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE

On AUGUST 3, 1994, the Administrator of Veterans Affairs as
Seller, and NATASHA CAMPBELL as Purchaser (hereinafter
"Purchaser"), entered into an Installment Contract for Sale of Real
Estate (hereinafter "Contract"), concerning the real estate legally
described as follows:

LOT 29 IN BLOCK 11 IN CALUMET PARK THIRD ADDITION, BEING A
SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER
8999101 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14404 SOUTH
UNIVERSITY AVENUE, DOLTON, ILLINOIS 60419.

PERMANENT INDEX NUMBER 29-02-323-017

The Contract was subsequently assigned to the VENDEE MORTGAGE
TRUST 1995-1 (hereinafter "Seller"). BANKERS TRUST COMPANY OF
CALIFORNIA, N.A. is the sole Trustee of Seller.

Purchasers defaulted under the terms of the Contract by
failing to make payments for the months of FEBRUARY 1, 1995, and
each month thereafter.

Seller served a copy of the attached NOTICE OF INTENTION TO
DECLARE FORFEITURE OF ALL RIGHTS UNDER INSTALLMENT CONTRACT FOR
SALE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE
DRAINER SUIT (hereinafter "Notice"), upon the Purchasers pursuant
to Illinois Revised Statutes, Chapter 110, Section 9-101 et. seq.,
by personal delivery.

Purchasers have failed to cure the Default set forth in the
Notice and more than 30 days have elapsed from the date of service
of the Notice.

Box 254

97109086

350

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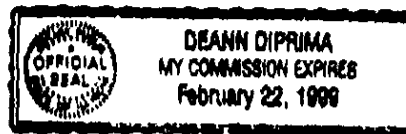
NOW THEREFORE, the Seller hereby declares that all rights of Purchasers under the Contract, and anyone claiming through them, are hereby forfeited and extinguished, and that all payments made by the Purchasers under the Contract will be retained by Seller pursuant to its rights under the Contract.

IN WITNESS WHEREOF, the BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1995-1, by its attorney Rosemary Kopriva of SHAPIRO & KREISMAN has executed this document this 21st day of DEC., 1996.

Rosemary Kopriva
Rosemary Kopriva

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Subscribed and Sworn
before me this 21st
day of DEC.



Notary Public

Property of Cook County Clerk's Office

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AFFIDAVIT OF SERVICE

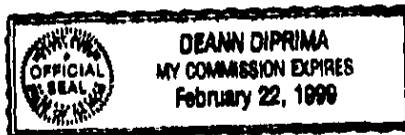
Rosemary Kopriva, being first duly sworn on oath, states that a copy of the above DECLARATION OF FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR PURCHASE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE DETAINER SUIT was served upon NATASHA CAMPBELL at their last known address by personal service, by certified mail or by posting at the subject property

Rosemary Kopriva

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

Subscribed and Sworn
before me this 11th
day of February, 1992

Deann Diprima
Notary Public



Prepared By:
SHAPIRO & KREISMAN
Attorney for Plaintiff
4201 Lake Cook Road
Northbrook, IL 60062
(847) 498-9990
Atty #91140

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Member of the
LEGAL
NETWORK

Law Offices of

Shapiro & Kreisman

4201 Lake Cook Road

1st Floor

Northbrook, Illinois 60062

P 515 477 403

CERTIFIED

97103086

MAIL

RETURNED
TO SENDER
No Postage
Necessary
if Mailed
in the
United States

NATASHA CAMPBELL
4404 S. UNIVERSITY AVE.
BOSTON, IL 60419

JAN 2 11

1-7
1-7-14
1-24

Property of Cook County Clerk's Office

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JAN 13 2010 11:38 AM
COUNTY OF COOK

AFFIDAVIT

I, KEDAR JONES SERVED OR POSTED THE FOLLOWING DOCUMENT(S):

RE: NAT'L SCH. OF APPELLATE LDRS. # 090200381 (STATE BAR) AND UNIVERSTY OF CHICAGO, ILL.

SERVICE OF: DECLARATION OF FORFEITURE.

THE COPY OF SAID AFFIDAVIT OF FORFEITURE WAS RECORDED AT THE CLERK'S OFFICE OF SAID COUNTY OF COOK, ILL. THIS AT THE PRESENCE OF ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Kedar Jones

JAN 13 2010 11:38 AM
COUNTY OF COOK

SUBSCRIBED AND SWORN
BEFORE ME THIS 12/30/09

[Signature]

NOTAR PUBLIC



97169086

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THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

NOTICE OF INTENTION TO DECLARE FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE DETAINER SUIT

TO: NATASHA CAMPBELL
14404 SOUTH UNIVERSITY AVENUE, DOLTON, IL 60419

On AUGUST 3, 1994, the Administrator of Veterans Affairs as Seller, and NATASHA CAMPBELL as Purchaser (hereinafter "Purchaser"), entered into an Installment Contract for Sale of Real Estate (hereinafter "Contract"), a copy of which is attached hereto as Exhibit A, concerning the real estate legally described as follows:

LOT 29 IN BLOCK 11 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14404 SOUTH UNIVERSITY AVENUE, DOLTON, ILLINOIS 60419.

PERMANENT INDEX NUMBER 29-02-323-017

The Contract was subsequently assigned to the VENDOR MORTGAGE TRUST 1995-1 (hereinafter "Seller"). BANKERS TRUST COMPANY OF CALIFORNIA, N.A. is the sole Trustee of the Seller.

Purchasers agreed under the Contract to make monthly payments of principal and interest of \$530.55 plus escrow for taxes and insurance of \$231.22 for a total payment of \$761.77, on OCTOBER 1, 1994, and on the 1st day of each month thereafter through and including SEPTEMBER 1, 2024. Purchasers defaulted under the terms of the Contract by failing to make payments for the months of FEBRUARY 1, 1996, and each month thereafter.

The Contract provides that time is of the essence of this Agreement and that if default be made and continue for a period of 30 days in the payment of any of the installments of principal, interest, or any other items therein stipulated, the Seller may, at its option,

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terminate by simple declaration of an election to do so, with or without notice, all of Purchasers' rights under this Contract, and all of Purchasers' right, title, and interest in the property.

Notice is hereby given as follows:

1. Default exists under the terms of the Contract in that payments have not been made for the months of FEBRUARY 1, 1996 and thereafter.
2. The Seller has elected to declare the whole unpaid balance immediately due and payable.
3. The amount necessary to cure the default through OCTOBER 31, 1996 is \$7,130.16, plus attorneys fees and costs. From OCTOBER 31, 1996 THROUGH NOVEMBER 30, 1996, the amount necessary to cure the default is \$7,922.40, plus attorneys fees and costs.
4. Unless the default is cured by tendering said amount to the undersigned on or before NOVEMBER 30, 1996, it is the intention of the Seller to declare all of your rights under the Contract to be forfeited, and all payments made by you will be retained by the Seller as provided in the Contract.
5. Demand for possession is hereby made upon you for possession of the subject real estate on NOVEMBER 30, 1996, if you fail to cure the above defaults.
6. If you fail to surrender possession, Seller intends to file an action under the Forcible Entry and Detainer Act to obtain possession.

BANKERS TRUST COMPANY OF
CALIFORNIA, N.A., AS TRUSTEE FOR
VENDEE MORTGAGE TRUST 1995-1

By: Deanna Diprima
Its Attorneys

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Subscribed and Sworn
before me this 14th
day of October, 1996.

Deanna Diprima
Notary Public



SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, IL 60062
(847) 498-9990

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STATE OF ILLINOIS

OCTOBER 04 1998

83

COUNTY OF COOK

RE: NATASHA CAMPBELL 14404 UNIVERSITY DELTON, ILL. 60419
S&M 88-4071

AFFIDAVIT

I, JEFF WILKINS, HAVE SERVED OR POSTED THE FOLLOWING DOCUMENTS:

NOTICE OF INTENTION TO DECLARE FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER AND IF INVESTMENT CONTRACT FOR SALE OF REAL ESTATE AND NOTICE TO FILE PERIODIC DETAILER REPORT

BY PERSONALLY SERVING NATASHA CAMPBELL AT 14404 UNIVERSITY DELTON, ILL. THIS WAS COMPLETED ON 24 OCT 98 AT THE HOUR OF 2:31 P.M. SHE IS A FEMALE BLACK 19-20 YEARS OF AGE 5'08" 130 LBS

Jeff Wilkins
JEFF WILKINS

STATE OF ILLINOIS

83

COUNTY OF COOK

SUBSCRIBED AND SWORN

BEFORE ME THIS

DAY OF 10/29 1998

JOHN LEWELLYN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 5/15/00

John Lewellyn
NOTARY PUBLIC