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DEPT-01 RECORDING

. T40004 TRAN 4279 02/18/97 11:

COOK COUNTY RECORDER

96-4403

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DECLARATION OF FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE

On NOVEMBER 28, 1995, the Administrator of Veterans Affairs as Seller, and MARCUG A. TOWNES as Purchaser (hereinafter "Purchaser"), entered into an Installment Contract for Sale of Real Estate (hereinafter "Con(ract"), concerning the real estate legally described as follows:

LOT 20 IN BLOCK 10 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6948 SOUTH CARPENTER AVENUE, CHICAGO, ILLINOIS 60621.

PERMANENT INDEX NUMBER 20-20-418-041

The Contract was subsequently assigned to the VENDEE MORTGAGE TRUST 1996-1 (hereinafter "Seller"). BANKERS TRUST COMPANY OF CALIFORNIA, N.A. is the sole Trustee of Sellen.

Purchasers defaulted under the terms of the Contract by failing to make payments for the months of JANUARY 1, 1996, and each month thereafter.

Seller served a copy of the attached NOTICE OF INTENTION TO DECLARE FORFEITURE OF ALL RIGHTS UNDER INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE DETAINER SUIT (hereinafter "Notice"), upon the Purchasers pursuant to Illinois Revised Statutes, Chapter 110, Section 9-101 et. seq., by personal delivery.

Purchasers have failed to cure the Default set forth in the Notice and more than 30 days have elapsed from the date of service of the Notice.

NOW THEREFORE, the Seller hereby declares that all rights of Purchasers under the Contract, and anyone claiming through them,

Box 254

Property of Coot County Clert's Office

are hereby forfeited and extinguished, and that all payments made by the Purchasers under the Contract will be retained by Seller pursuant to its rights under the Contract.

IN WITNESS WHEREOF, the BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-1, by its attorney Rosemary Kopriva of SHAPIRO & KREISMAN, has executed this document , 19<u>*97*</u> January this _____ day of _

Rosemary Koprivi

STATE OF ILLINOIS

SS.

COUNTY OF COCK

Subscribed and Sworn

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before me this

day of

Oct Colling Clark's Office

DEANN DIPRIMA MY COMINISSION EXPIRES February 22, 1999

Notary Public

AFFIDAVIT OF SERVICE

Rosemary Kopriva, being first duly sworn on oath, states that a copy of the above DECLARATION OF FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR PURCHASE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE DETAINER SUIT was served upon MARCUS A. TOWNES at their last known address by personal service, by certified mail or by posting at the subject property.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Subscribed and Sworn

before me this _

19/1

Notary Public

1972

DEANN DIPRIMA
MY COMMISSION EXPIRES
February 22, 1999

Prepared By: SHAPIRO & KREISMAN Attorney for Plaintiff 4201 Lake Cook Road Northbrook, Il 60062 (847) 498-9990 Atty #91140

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CERTIFIED

4201 Lake Cook Road 1st floor

Northbrook, Illinois 60062

Member of the LOGS LEGAL NETWORK

MARCUS A. 10GHES 6948 Campenter Avenue Chicago, IL 60621

ATTITUR TO A MONTH

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Shapiro & Kreisman Law Offices of

97109087

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THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

NOTICE OF INTENTION TO DECLARE FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF PURCHASER UNDER INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORCIBLE DETAINER SUIT

TO: MARCUS A. TOWNES - 6948 S.CARPENTER AVE., CHICAGO, IL 60621

On NOVEMBER 28, 1995, the Administrator of Veterana Affairs as Seller, and MARCUS A. TOWNES as Purchaser (hereinafter "Purchaser"), entered into an Installment Contract for Sale of Real Estate (hereinafter "Contract", a copy of which is attached hereto as Exhibit A, concerning the real estate legally described as follows:

LOT 20 IN BLOCK 10 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6948 SOUTH CARPENTER AVENUE, CHICAGO, ILLINOIS 60621.

PERMANENT INDEX NUMBER 20-20-418-041

The Contract was subsequently assigned to the (EN)EE MORTGAGE TRUST 1996-1 (hereinafter "Seller"). BANKERS TRUST COMPANY OF CALIFORNIA, N.A. is the sole Trustee of the Seller.

Purchasers agreed under the Contract to make monthly payments of principal and interest of \$189.61 plus escrow for taxes and insurance of \$85.39 for a total payment of \$275.00, on JANUARY 1, 1996, and on the 1st day of each month thereafter through and including DECEMBER 1, 2025. Purchasers defaulted under the terms of the Contract by failing to make payments for the months of JANUARY 1, 1996, and each month thereafter.

The Contract provides that time is of the essence of this Agreement and that if default be made and continue for a period of 30 days in the payment of any of the installments of principal, interest, or any other items therein stipulated, the Seller may, at its option, terminate by simple declaration of an election to do so, with or

without notice, all of Purchasers' rights under this Contract, and all of Purchasers' right, title, and interest in the property.

Notice is hereby given as follows:

- 1. Default exists under the terms of the Contract in that payments have not been made for the months of JANUARY 1, 1996 and thereafter.
- The Seller has elected to declare the whole unpaid balance immediately due and payable.
- The amount necessary to cure the default through NOVEMBER 30, 1996 is \$2,860.00, plus attorneys fees and costs. From NOVEMBER 30, 1996 THROUGH DECEMBER 31, 1996, the amount necessary to cure the default is \$3,146.00, plus attorneys fees and costs.
- Unless the default is cured by tendering said amount to the undersigned on or before DECEMBER 31, 1996, it is the intention of the Seller to declare all of your rights under the Contract to be forfeited, and all payments made by you will be retained by the Seller as provided in the Contract.
- 5. Demand for possession is hereby made upon you for possession of the subject real estate on DECEMBER 31, 1996, if you fail to cure the above defaults.
- 6. If you fail to surrender possession, Seller intends to file an action under the Forcible Entry and Detainer Act to obtain possession.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDER MORTGAGE TRUST 1996-

STATE OF ILLINOIS

SS

COUNTY OF COOK

Subscribed and Sworn

before me this,

day of

19*56* .

Notary Public

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Il 60062 (847) 498-9990

DEANN DIPRIMA MY COMMISSION EXPIRES February 22, 1999

Member of the LOGS LEGAL NETWORK

Shapiro & Kreisman 4201 Lake Cook Road Law Offices of

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Northbrook, Illinois 60062

1st Floor

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SHAND . TOWNES 6948 S. Carpenter Avenue Chicago, IL 60621

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STATE OF LULINOIS ()

NOVEMBER 12,1998

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COUNTY OF COOK

RE: MARCHS A TOWNES LOAM # 2960 (4 52%) 96-4406 6948 9 CARPENTER CHICAGO, ILL.

AFFIDAVI"

I, REDAR JONES, HAVE SERVED OR POSTED THE FOLLOWING DOCUMENTS:

NOTICE OF INTENTION TO SECLARE OF FORFEITURE AND EXTINGUISHMENT OF ALL RIGHTS OF RUNCHASER UNDER INSTALLMENT CONTRACT FOR SALF OF REAL ESTATE AND NOTICE OF INTENTION TO FILE FORSIBLE DETAINER SUIT.

BY POSTING A COPY AT THE SAID RESIDENCE ON 11-12-95 AT THE HOUR OF 6:33 P.M. ONE COPY WAS FOSTED FOR MARCUS TOWNES, THE RESIDENCE IS CURRENTLY VACANT.

KEDAR JONES

STATE OF ILLINOIS

) 33.

COUNTY OF COOK

BUBBORIBED AND SWORM

BEFORE ME THIS

NOTARY PUBLID

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