## illinois Release of mortgage or trust

FOR THE PROTECTION OF THE CHPUR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELLASE, CONVEY AND QUITCLAIM (Mortgagor(s) Melvin & Michelle A. Treadwell residing 10840 S. Edbrooke, Chicago , Illinois. Heir, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, beging the 16th , 19<u>83</u>, and recorded in the Recorder's Office of County, in the State of Illinois, in Book, of records, on November Cook , as Document No. 26 883 117 , to the premises therein described, situated in the County of Cook , State of Illinois, as follows, to wit:

Lot 3 in Block 2 in Homestead addition to Pullman, in the West 1/2 of the South West 1/4 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridan, in Cook County, Illinois.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this Delay of Double , 1996.

U.S. Department of Housing And Urban Development

\_\_\_\_William D. Hapkon

Affordable Housing Loan Specialist

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## **UNOFFICIAL COPY**

State of Virginia County of Arlington

I, Michilas Pirelli , a notary public in and for said County, in the State Foregrid, DO HERFRY CERTIFY that William D. Hauson personally known to me to be Affordable Housing Loan Specialist the U.S. Department of Housing and Urbar Davelopment and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 2917 day of UCTUBETC

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My Commission Expires:

My Commission Expanse February 28, 1998

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