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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97110897

DEPT-01 RECORDING \$33.00  
T40012 TRAN 4055 02/18/97 15:06:00  
#3838 # CG #-97-110897  
COOK COUNTY RECORDER

## Release of Mortgage

76-49-171-DT (car)

The First National Bank of Chicago, a national banking association ("Mortgagee") whose address is One First National Bank Plaza, Chicago, Illinois 60670 certifies that the Mortgage executed by Chicago Title and Trust Co. As T/U/T dated 12/30/69 known as trust #54617 ("Mortgagor") whose address is 171 N. Clark St., Chicago, Illinois to Mortgagee, dated January 29, 1993 and recorded on February 17, 1993, as document No. 93125420, Cook County Records, is satisfied and released.

33

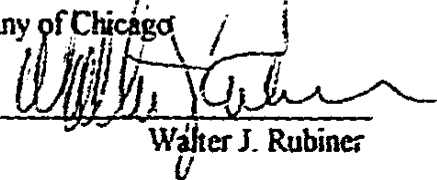
The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated January 29, 1993 and recorded on February 17, 1993, as document No. 93125421, Cook County Records and the Subordination of Real Estate Lease executed by Delta Tech Mold, Inc. Dated January 29, 1993 and recorded on February 17, 1993, as document No. 93125418, Cook County Records are also released only to the extent they cover the above described real property.

The Mortgage covers real property in the Village of Arlington Heights, Cook County, Illinois described as:

See attached Exhibit "A"

Executed on February 10, 1997.

American National Bank and Trust  
Company of Chicago

By:   
Walter J. Rubiner

Its: First Vice President

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Property of Cook County Clerk's Office

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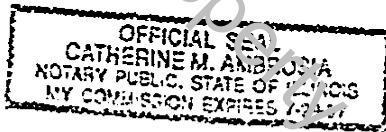
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## ACKNOWLEDGEMENT

STATE OF ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me on February 10, 1997 by Walter J. Rubiner, a First Vice President of The First National Bank of Chicago, a national banking association, on behalf of the association.



Catherine M. Ambrosia  
Notary Public, Cook County, Illinois

Prepared by Walter J. Rubiner

WHEN RECORDED RETURN TO:

The First National Bank of Chicago  
Three First National Plaza  
10th Floor, Suite 0698  
Chicago, Illinois 60670-0698  
Attention: Walter J. Rubiner

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**BOX 333-CTI**

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10/11/2011

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## EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY SECURING LOAN TO VENTURA PARTNERSHIP AND CHICAGO TITLE AND TRUST; NOT PERSONALLY, UNDER TRUST NO. 54617 DATED DECEMBER 30, 1969

ALL OF LOTS 9 AND 10 AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 0 DEGREES 14 MINUTES 14 SECONDS WEST, A DISTANCE OF 33.72 FEET TO A POINT; THENCE NORTH 89 DEGREES 45 MINUTES 46 SECONDS WEST, A DISTANCE OF 224.26 FEET TO A POINT; THENCE NORTH 43 DEGREES 49 MINUTES 24 SECONDS WEST, A DISTANCE OF 127.77 FEET TO A POINT OF INTERSECTION WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF VENTURA DRIVE; THENCE NORTHEASTERLY 83.31 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 282.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 64 DEGREES 14 MINUTES 19 SECONDS EAST, A DISTANCE OF 296.62 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN 53 PARK OF COMMERCE, BEING A SUBDIVISION OF PARTS OF GOVERNMENT LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*3733 Ventura Drive  
Arlington Heights, Ill  
60004*

*P.I.N # 03-06-304-018-0000*

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