

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0008 TRAH 3181 02/18/97 11:34:00

#6413 # BJ *-97-110152

COOK COUNTY RECORDER

97110152

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL PEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGSA 40000748

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GREENTREE FINANCIAL, P.O. BOX 6150, RAPID CITY, S.D. 57709
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **TONY C. MARSHALL**, SINGLE NEVER BEEN MARRIED

to **EQ FINANCIAL, INC.**
a CORPORATION organized under the laws of ILLINOIS and whose
principal place of business is 651 W. WASHINGTON, #306, CHICAGO, ILLINOIS 60661
and recorded in Book/Volume No. _____, page(s) _____, as Document **96803001**
No. _____ County Records, State of ILLINOIS described hereinafter as follows:

LOT 9, IN BLOCK 1 IN WENDALL AND COX HILLSIDE SUBDIVISION IN THE NORTH
WEST QUARTER OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-29-104-024

COMMONLY KNOWN AS: 1223 WEST 71ST STREET
CHICAGO, ILLINOIS 60621

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T#0008 TRAH 3183 02/18/97 11:45:00

#6444 # BJ *-97-110152

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), sign(s)
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth

EQ FINANCIAL, INC., AN ILLINOIS CORPORATION

By: *T.R. Sledzinski*

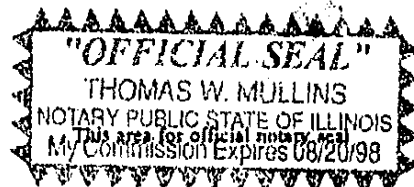
Title: VICE PRESIDENT

By: _____

Title: _____

Witness: *Cheryl B. Bender*

Given under my hand and official seal, this 12th day
of November, 1996
Notary Public *Thomas W. Mullins*
County, Cook
My Commission Expires 8/20/98



93-50

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EXHIBIT

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

97110152