

# UNOFFICIAL COPY

Document Prepared by:  
 DOCX ASSIGNMENT SERVICES  
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 1 S. LIMESTONE ST., STE 350  
 SPRINGFIELD, OHIO 45502  
 ATTN: POST PRODUCTION

EC:  
 Legal X  
 Batch#:  
 Film # AHF

Project No.: 1996-55  
 Assignor No.: 8681694

Pool No.: N/A

DEPT-01 RECORDING \$23.50

Assignee No.: 570529

Property Address:

626 W WAVELAND AVE #2F  
 CHICAGO IL 60613

T#0008 TRAN 3231 02/18/97 16:17:00

**97111624**

#6682 B J \*-97-111624  
 COOK COUNTY RECORDER

Investor No.: 782597769

PIN/Tax ID # 14-21-106 033

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**American Home Funding, Inc., a New York Corporation**

by these presents does convey,

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

grant, bargain, sell, assign, transfer and set over to **Nellon Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2310, Denver, CO. 80203-4396** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **05/02/94** as Document No.: **94391576**

in Book: / at Page: / as Certificate #:

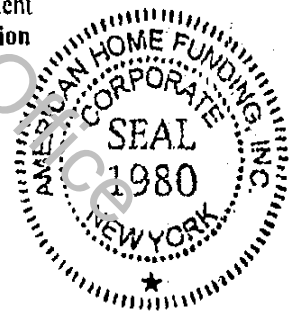
Original Loan Amount is \$ **87300.00** Loan Date: **04/22/94**

Original Mortgagor: **THOMAS M COLLINS, A MARRIED MAN AND KELLY C COLLINS, HIS WIFE**

Original Mortgagee: **RYLAND MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **11/15/96**



*Carol Lloyd*

Attest:  
**Carol Lloyd**  
 Assistant Secretary  
 State of **Ohio**  
 County of **Clark**

*Beverly Bigelow*  
 Officer:  
**Beverly Bigelow**  
 Vice President

On **11/15/96** before me, **Janice Votaw**, the undersigned, personally appeared **Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
 WITNESS my hand and seal.

Notary Public, State of **Ohio**  
**Janice Votaw**  
 My commission expires: **04/23/01**



FHLMC  
 3093

97111624

23.50

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Property of Cook County Clerk's Office



8687694

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which is organized and existing under the laws of THE STATE OF OHIO  
address is 11000 BROKEN LINE PARKWAY COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

EIGHTY SEVEN THOUSAND THREE HUNDRED AND  
NO/100-----

Dollars (U.S. \$ 87,300.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 626-F-2 IN WAVELAND GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.  
THE WEST 65 FEET OF LOTS 6 AND 7 AND THE EAST 100 FEET OF LOTS 8 AND 9 (EXCEPT THE WEST 81.50 FEET OF SAID TRACT) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LS 3 TO 21 AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93788642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1-2596ht

Item # 14-21-106-035  
which has the address of  
Illinois 60613  
(Zip Code)

626 W. WAVELAND AVE #2F  
("Property Address");

CHICAGO

3500  
[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90  
Amended 5/91  
Initials: TMC

ZIP -6R(IL) (0106).01

VMP MORTGAGE FORMS - (313)283-8100 - (800)521,7281

BOX 333-CTI

Cook County Clerk's Office

97111624

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