中心的话语"不成的 UNITED/FIN. MORTGAGE CORP.

DOCU-TECH, INC./J.V. FOX FOR

969**38759**

600 ENTERPRISE DR. #206

OAK BROOK, IL 60521

RECORD AND RETURN TO: UNITED FIN. MORTGAGE CORP.

97111749

600 ENTERPRISE DR., #206 OAK BROOK, IL 60521

DEPT-UI RECORDING

T+0001 TRAN 8337 02/18/97 15:32:00

\$2212 \$ RC *-97-111749

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23,50

\$23.50

T40001 TRAN 7181 12/12/96 15:48:00

\$1808 \$ RC #-96-938759

COOK COUNTY RECORDER

{Space Above This Line For Recording Data} .

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC., A NEW JERSEY CORPORATION it THE MONEY STORE all the rights, title and interest in undersigned in and to that certain Real Estate Mortgage dated December 11, 1996 executed by ALBERT PICKENS AM RRIED TO KIMBERLY PICKENS

to UNITED FINANCIAL MORTGAGE CORP.

CORPORATION organized under the laws of THE STATE OF ILLINOIS principal place of business is 600 ENTERPRIFE IRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) as Document

COOK County Records, Siete of

ILLINOIS

described hereinafter as follows:

LOT 10 IN BLOCK 6 IN KOMAREK'S WEST 21MD STREET FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS CENTRAL RAILRO, D RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

96938758

and whose

** Re-record to show correction in term of Toan on Mortgage

COMMONLY KNOWN AS: 2836 SOUTH 11TH AVENUE BROADVIEW, ILLINOIS 60153

15-22-413-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GLEN A. SCHAP, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	11thday
of <u>December</u>	, 19 96
Notary Public Rec A . B. C	Carlo
COOK County, IL	
My Commission Expires 51/4/2	∞

UNITED	FINAL	JAION	MORTO	BAC'4	CORP	٠.
AN ILL						ì

Title: GLEN A. SCHAP, VICE PRESIDENT

Title:

Witness:

OFFICIAL SEAL RANDI B COHEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES OF THE ^^^

UNOFFICIAL COPY

TREETS

Property of Coot County Clerk's Office といて東京187日

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