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This document recorded at the NORTH AMERICAN MORTGAGE COMPANY *

After Recording Mail To:

PAUL SOSA

2312 50TH AVENUE CICERO IL 60650

Property Address:

DEPT-01 RECORDING

\$23.50

T+0004 TRAN 4313 02/18/97 15:09:00

+1666 + LF *-97-111822 COOK COUNTY RECORDER

Tax I.D. No. 16-28-208-033-0000 NAMC Loan No. 639090 This document prepared by: LAURIE MILLER

97111822

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage excepted by PAUL SOSA AND, LUPE B. SOSA, HUSBAND AND WIFE the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 95716329, in Book N/A at Page N/A on the 12TH day of OCTOBER 1995, together with the debt secured, is fully paid, satisfied and

Legal: LOT 4 IN V.E. CERVENY'S RESURDIVISION OF LOTS 37 TO 40 INCLUSIVE IN BLOCK 3 IN MORTON PARK IN SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEF!C'ARY: NORTH / MURICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A C (LIFORNIA LIMITED PARTNERSHIP. Βy Vice President Witness Βy Scott Shusda, Assistant Secretary Dated: DEC. 0.21996 County of Sonoma

SHIRLEY J. JOHNSON On DEC 0 21996 before me , personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

State of California



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