JNOFFICIAL COPY Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Batch#: **I.S. LIMESTONE ST., STE 350** SPRINGFIELD, OHIO 45502 Pilm #AHF ATTN: POST PRODUCTION Project No.: 1996-55 Assignor No.: 8670895 123. Pool No.: N/A 570160 Assignce No.: Property Address: 4925 W 23RD PLACE JRAN 3231 02718797 16:29:00 60650 CICERO II. クフーエエエタフ 64年代4月1日6日 97111976 CODE COUNTY RECORDER Investor No.: 729627436 PIN/Tax 10# 16-28-273-01 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parkway, Richmond, VA. 23294 grant, bargain, sell, assign, transfer and set over to position Mortgage Company, A Colorado Corporation whose address is: 1775 Sherman Street, Suite 2304. Denver, CO. 80203.4396 the describe the certain note(s) described therein with all interest, all itens, and any rights due or to become due thereon. the described Mortgage, together with Said Mortgage is recorded in the State of ILLINOIS .COOK County, 02/07/94 94125141 as Doc(my)nt No.: Official records on in Book: as Certificate #: at Page: 75000.00 Loan Date: 01/28/94 Original Loan Amount is Original Mortgagor: GUILLERMO MARTINEZ,A MARRIED MAN AND MARGARITA MARTINEZ, HIS WIFE RYLAND MORTGAGE CO Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Europeration DATE OF TRANSFER: 11/15/96 Beverly Higelow Carol Lloyd Vice President Assistant Secretary Ohlo State of County of Clark , the undersigned, personally appeared

On 11/15/96 before me, Janice Votaw

proved to me on the basis of satisfactory evidence · Vice President to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity also behalf of which the person acted, executed the instrument.

WITNESS my hand and/seal.

Notary Public, State of

Janice Votaw

My commission expires: 04/23/01

**FHLMC** 2726



## **UNOFFICIAL COPY**

Pool Number N/A

Inv. Number 729622436 State IL County name COOK

## LEGAL DESCRIPTION:

LOT 6, (EXCEPT THE W. 8'THEREOF) AND THE WEST 12 FEET OF LOT 7 IN BLOCK 7 IN MORTON PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. HAVING PROPERTY ADDRESS OF 4925 WEST 23RD PLACE, CICERO, ILLINOIS 60650.

Property of County Clerk's Office

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