

UNOFFICIAL COPY

97112707

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

44c

Box 260

. DEPT-01 RECORDING \$23.00
. T30010 TRAN 7300 02/19/97 13:06:00
. \$6410 # C.J * -97-112707
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK, A.F.S.B.
ITS SUCCESSORS AND OR ITS ASSIGNS **97112707** all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 2/07/1997, executed

by EVALYNN S BEAVERS SINGLE PERSON NEVER HAVING BEEN MARRIED

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows:

UNIT 188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE-
MENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO 22260451 AS AMENDED FROM TIME TO TIME
IN THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 31-10-200-089-1168

4147 192ND PLACE UNIT 188
COUNTRY CLUB HILLS, IL 60478


220

97112707

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

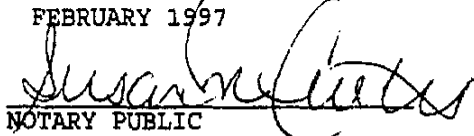
By: 
BILLY PAUL ASSISTANT SECRETARY

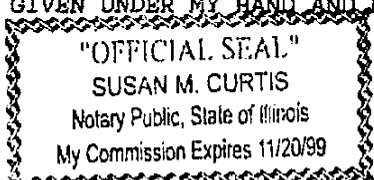
By: 
JOANNA HOEFFER VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7TH DAY OF

FEBRUARY 1997


NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

97113707