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97112955

This Instrument Prepared By:

Personal Finance Company
P.O. Box 186

Olympia Fields, IL 60461
700103

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 4064 02/19/97 10:21:00
 - \$4063 + CG *-97-112955
 - COOK COUNTY RECORDER

(Space Above This Line for Recorder's Usa)

•	MC MC	ORTGAG	E RELEA	LSE	27	
Know all men by these	e presents, that Pe	rsonal Fina	ance Compan	<u>Y</u>	de-	
of the County of	Cook article considerations, the considerations, the considerations, div	nd State of <u>Il</u> eccipt whereof is he occed and n	linois ereby acknowledge otsince re	for and in considered, do hereby remise, married	ration of one dollar release, convey ar	ar, and id quic-
heits, legal representation have acquired in, throusont optober State of Lilinois	igh, or by a certain	morcoage recorded in the P	bearing coorder's Office of	date the26±	County,	day of in the
State of <u>Illinoi</u> 95737582 belonging or appertaining	. 25 described on page	two of this docum	ant together with a	il the appointenances	and privileges the	tenulo
WITHESS	my hand	and seal	.#s/	30th day of Ja) (1)	SEALL
			Vice-Presi		m (\$E.4L)
STATE OF Illi				<u> </u>	c.	(
(Judith & CERTIFY that	. Curtis	notary public in a	and for the said C	ounty, in the State ?	voresaid, DO HE	REBY
personally known to me before me this day in his free	to be the same person person, and acknowled and voluntary act, for	ged that h the uses and ourpo	e signed, uses therein set for	sealed and delivere th.	d the said instrum	nent as
Given under my hand a	nd official notarial seal	this "OFFI Judi	COAL SEAL" th A. Curtis	day of _Janu	07/19/98	
FOR THE PR	ROTECTION	OF THE	owner, Owner,	‱ THIS RELI	EASE SHA	LL
BE FILED W						

WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form C & 11/94

3024 65A 6A9L

BOX 333-CTI

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LEGAL DESCRIPTION

25-12-221-015

LOT JJ IN BLOCK 4 IN MERRIONETTE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office MAIL TO: LEWIS W. POWELL 53 W. JACKSON BLVD. SUITE # 1520 CHICASO, IL. 60604

Form C 6 11/94