

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 560 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIK

97112097

Loan No. 00107402 199

DEPT-01 RECORDING

\$23.50

T00001 TRAN 8344 02/19/97 09:39:00

12377 : RC *--97-112097

COOK COUNTY RECORDER

Commonly known as:

1454 NORTH CENTRAL AVENUE
CHICAGO, IL 60651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/27/97 executed by

MICHAEL HAYNES

LUCILLE HAYNES, HUSBAND AND WIFE

97112096

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO 80111,
and recorded in Book/Volume No. , page(s) , as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 116 IN TODD'S SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #16 05 215-019 VOLUME 546

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

97112097

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/27/97

Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Witness: SAMANTHA GRUDZIK, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

On 01/27/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIK

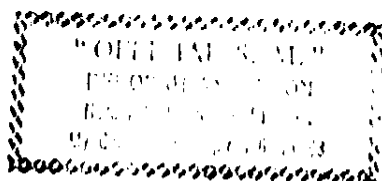
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

SAS-A DIVISION OF INTERCOUNTY

✓
m296967w
S1476967w

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97112097