UNOFFICIAL COPY

WARRANI,

Statutory (II) Individual

THE GRANTOR(S), Daniel F. Sullivan, married to Diana Sullivan of the City of Evanston. County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to A. Susan Clarke, the following described Real Estate, situated in the County of Cook, State of Illinois, to wit:

97113406

SEE ATTACHED

ADDRESS OF PROPERTY: 840 Michigan Ave. Unit 15, Evanston, IL 30202

PROPERTY INDEX NUMBER: 11-19-404-033-1015

DEPT-01 RECORDING \$23.50 49937 (JJ - *-97-113406

COOK COCHTY RECERDER

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoring and building ordinances; public utility easements; party wall rights and agreements.

Daniel F. Sullivan III

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that Daniel F. Sullivan III and Diana Sullivan, *personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of # HIS WIFE homestead. 14th day of Fels

Given under my hand and official seal this

OFFICIAL SEAL"

Donna M. Pacchini Notary Public, State of Illinois My Commission Expires 05/11/98 & My Commission Expires Dark Hard

THIS INSTRUMENT PREPARED BY: Fredrick Barder, 55 W. 22nd St., Suite 104, Lombard. IL 60148

MAIL TO:

Notally/Public

Mark Dabrows

6121 XX Northwest Hwy.

Suite/183 (ADDRESS)

Chicago, IL 60631

(CMY, STATE, ZIP)

572-8900A

MAIL SUBSEQUENT TAX BILLS TO:

A. Susan Clarke

(NAME)

840 Michigan Ave.

Unit 15

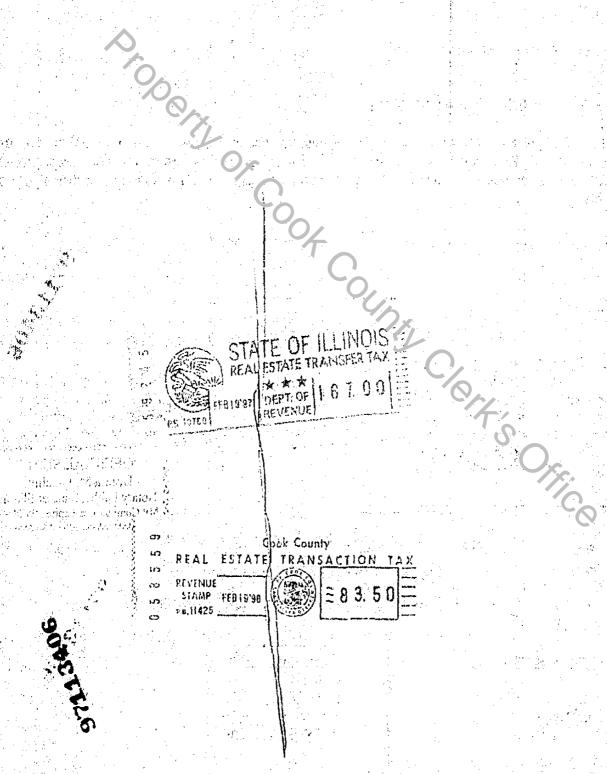
(ADDRESS)

Evanston, IL 60202

(CITY, STATE, ZIP)

UNOFFICIAL COPY

and Live



TEL: 312-384-8242

Feb 12,97

12:01 No.002 P.04

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1279 N. Milwaukee Ave. Suite 248 Chicago, Illinois 89822

ALTA Commitment Schedule B Continued

PARCEL 1:

UNIT NO. 15 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15, A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

CITY OF EVINSTON 002410

Real Estate Transfer Fax

City Clerk's Office

PAID FEB 1 3 WW

Agent B.W.

STRAZBOS

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