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DEPT-01 RECORDING \$23.50
T30015 TRAN 0736 02/19/97 16:11:00
#2696 # CT *--97-113606
COOK COUNTY RECORDER

97113606

ASSIGNMENT OF MORTGAGE

For value received, CHAMPION MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIRST CHOICE MORTGAGE, L.L.C., an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by MICHAEL P. FINE, DIVORCED AND NOT SINCE REMARRIED AND LILLIAN ROSADO, DIVORCED AND NOT SINCE REMARRIED

to CHAMPION MORTGAGE CORPORATION, and bearing the date of FEBRUARY 7, 1997 and recorded as Document Number _____ signed

② 7649693 J
47005195 RD

97113605

CHAMPION MORTGAGE CORPORATION



ROY H. SOMMER

After recording return to:
FIRST CHOICE MORTGAGE, L.L.C.
1054 West Lincoln Avenue
Manteno, Illinois 60950

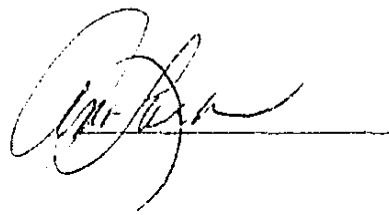
STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 7TH day of FEBRUARY 1997 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared ROY H. SOMMER to me personally known, who being duly sworn, did say that he was the President of CHMPION MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that ROY H. SOMMER acknowledged the execution of said instrument to be the free and voluntary act and deed of CHAMPION MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: MARIE ROCHE

#359611 OFFICIAL SEAL
Ana Lora
Notary Public, State of Illinois
My Commission Expires 6-16-97



LOT 43 AND THE NORTH 6.44 FEET OF LOT 44, IN BLOCK 5, IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST FRACTION ¼ OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-24-306-045
3505 N. OVERHILL AVE., CHICAGO, IL 60634

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