

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Pierce + Associates

Box 178

DEPT-01 RECORDING \$25.00
T#2222 TRAN 3193 02/19/97 12:14:00
#9033 \$ KB *-97-113842
COOK COUNTY RECORDER

Order #: 95008546

Escrow #:

lf

Application #: ~~1610886~~ *2811839*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**JAMES CAPITAL CORPORATION,
A CALIFORNIA CORPORATION**

all of its right, title and interest under that certain Mortgage dated **JANUARY 19, 1996**
executed and given by **PATRICIA A. POLFE, A WIDOW**

, as mortgagor,

to **ONE STOP MORTGAGE, INC.,
A WYOMING CORPORATION**

, as mortgagee,

and recorded as Official Records in the County Recorder's Office of
COOK *Recorded on 1/26/97 as Document 296069641* County, Illinois, describing the land
herein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

PJN. # 16-04-319-015

97113842

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

[Handwritten signature]

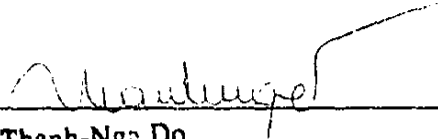
UNOFFICIAL COPY

Property of Cook County Clerk's Office

97113842

UNOFFICIAL COPY

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION



Thanh-Nga Do
Assistant Secretary

DATE 1-25-96
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 1-25-96
Notary Public, personally appeared

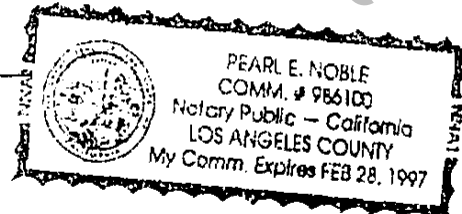
before me, PEARL E. NOBLE

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature Pearl E. Noble



(Seal)

This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

97113942

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97113542

UNOFFICIAL COPY

THE EAST 1/2 OF LOT 2 IN BLOCK 6 IN SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known AS: 5407 W. WALTON STREET
CHICAGO, IL 60651

Property of Cook County Clerk's Office
BOX 178

57143842