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Recording requested by and

When recorded, return to:

RCG, INC.

505 San Marin DR., #110A

Novato CA 94945

97113941

RECORDING

\$27.50

150798 IRAN 3341 02/19/97 09:31:00

COOK COUNTY RECORDER

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

EMC Loan No : 1339704

Former FHA Case No : 1313159781(Y)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 222 W. Las Colinas Blvd., #600, Irving, Texas, 75039, does hereby grant, sell, assign, transfer and convey unto State Street Bank and Trust Company, as Trustee for the benefit of Holders of Bear Stearns Mortgage Securities Inc., Mortgage Pass-Through Certificates Series 1996-6 (herein "Assignee"), whose address is 225 Franklin Street, Boston, Massachusetts, 02110 all beneficial interest under a certain Mortgage dated 4/07/82, made and executed by Borrower(s):

Howard Expose and Inez Expose, his wife

to and in favor of Percy Wilson Mortgage and Finance Corporation given to secure payment of \$33500 which Mortgage is of record in:

Book/Volume/Reel/Liber No.

Page Number

Instrument/Document No.

: 26197708

Certificate No./Other Reference No.

If applicable, was re-recorded on 4/30/82 in and Instr. # 26217049 ; and

Tax/Map/Parcel Reference # (if required for recording): 16-04-304-024

Township/Borough (if required)

Property Address: 1140 North Lorel

Chicago, IL

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 4/12/82 in Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

27.50
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Property of Cook County Clerk's Office

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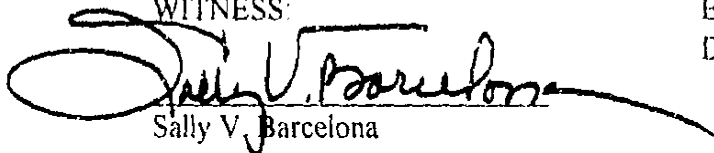
Page 2-Assignment for EMC # 1339704

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7, AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING." THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/08/96.

WITNESS:


Sally V. Barcelona

EMC MORTGAGE CORPORATION, A
DELAWARE CORPORATION

By 
Name: Jaran Weeks
Title: Vice President

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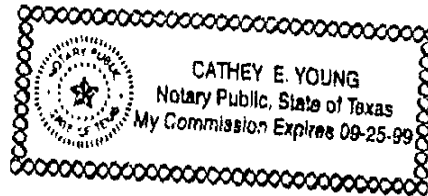
State of Texas
County of Dallas

On 10/08/96 before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Cathey E. Young
Notary Public, Cathey E. Young

My Commission expires: 09/25/1999



Prepared by: S. Richardson
RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200 (ca, in, il, oh, ok, mi, nj-
YNNYNYB05)

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EXHIBIT 1A

RE-RECORD
CORRECT DATE
ACCORDING TO EDGA

Illinois, to wit:

1339704

26217049

LOT 31 IN HOGENSON'S SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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